THIS INSTRUMENT PREPARED B	Y: (NAME)	SUE TAY	LOR FOR C	ENTRAL BANK	OF THE SOUTH
77-800-61438726	(ADDRESS).	P. O. B	OX 10566	BIRMINGHAM	ALABAMA 35296
STATE OF ALABAMA	<b>}</b>	FULL	SATISFACTI	ON OF RECORE	DED LIEN
COUNTY OF SHELBY	<b>}</b>				
KNOW ALL MEN BY THESE F	PRESENTS, That	, Central Ban	k of THE	SOUTH	, a corporation,
acknowledges full payment of the in AND WIFE, JULIA SA		enten	rtain mortgage	^ ~ ~ ~	EY BASCUM BRASHE 26.1987
which said mortgage was recorded in	the office of the				BY County,
Alabama, inREAL			4 22 22	, Page No	705
(and sasigned to				Book No	~ <del>~~~</del>
Page No.	), and does fu	rther hereby :	release and satis	ify said mortgage.	
_			:	,	
	·			<b></b>	
	•	,	Inst #	1993-19602	
				. •	
•		* .	07/06/ 10:04 Al SHELBY COUNT	1 CERTIFIED  1 JUNE OF PROBATE 2 8.50	
		· .	(801 *	· · · · · · · · · · · · · · · · · · ·	
		Service and Steel	•		
In Witness Whereof, Central Ba	ank ofTHE	SOUTH		, a corpo	ration, has caused these
presents to be executed this					
•	•				
			Central Bank o	THE SOUTH	
			By OP	ERATIONS OFF	ICER TO
			SE	AN R. PELLEGI	/ /
STATE OF ALABAMA	)	, .,	r		
COUNTY OF JEFFERSON	)				
				.TIP &I	N D DELLECTA
I, the undersigned Notary Pub					
				OPERATIONS O	
Centrel Bank of THE SO	UTH	, a	corporation, is	signed to the foregoin	g instrument, and who is
known to me, acknowledged befo	re me on this day	that, being i	nformed of the	contents of the instru	ment, SHE
as such officer and with full author	rity, executed th	e same vojun	tarily for and as	the act of said corpor	ation.
Given under my hand and Official	seal this 29	CH day of	JUNE	, 19_93	·•
			Motary Public	m Weldon	_a.*

MY COMMISSION EXPIRES FEBRUARY 10, 1997