Return to: Paid-In-Full Section Loan Servicing Department Secor Bank, Federal Savings Bank P.O. Box 830470 Birmingham, Alabama 35283

Loan Number: 0232009651

Mortgagor: JOHN W. CRUMPTON

Investor Number: 503

Investor Loan Number: 3368549259

PIF Date: 5-17-93

06/29/1993-19033 03:29 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

Inst + 1993-19033

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## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL HOME LOAN MORTGAGE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH SECOR BANK, FEDERAL SAVINGS BANK, A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 2, PAGE 6313, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED FEBRUARY 23, 1987, EXECUTED BY JOHN W CRUMPTON AND WIFE, MARGARET A CRUMPTON, AND RECORDED IN BOOK 118, PAGE 855, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY LUCIA BROTHERS , ON THIS DATE, ASSISTANT VICE PRESIDENT May, 28, 1993.

> FEDERAL HOME LOAN MORTGAGE CORPORATION ACTING BY AND THROUGH SECOR BANK, FEDERAL SAVINGS BANK, ITS ATTORNEY-IN-FACT

ATTEST:

LYMNEL STONE

ASST CORP SECRETARY

LUCIA BROTHERS

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that LUCIA BROTHERS Whose name as <u>Assistant Vice President</u>, of Secor Bank, Federal Savings Bank, a corporation, is signed to the foregoing conveyance, is known to me, and acknowledged before me on this date, that, being informed of the contents of this instrument, as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28TH day of May, 1993.

This Instrument Prepared By: RITA COOK