THIS INSTRUMENT PREPARED BY:	(NAME) Susan Martin, Alabama Real Estate Central Bank of the South						
	(ADDRESS)	P.O. Bo	x 10566				
•		Birming	ham, AL	35290			
STATE OF ALABAMA		PARTIA	AL RELEA	SE OF I	RECORD	ED LIEN	
COUNTY OF Shelby	1						
KNOW ALL MEN BY THESE PRI	ESENTS, T hat,	Central Ban	k oft	ne South	1	, a c	orporation,
does hereby release from the lien of that	certain mortga	ge executed	ьу	<u> </u>			
Taylor Properties				on	March	12, 1993	
which said mortgage was recorded in the	office of the J	udge of Prob	oate Court of	She11	by	· 	County,
Alabama, in	X6X6X6X6X	Instrum	ent NO.	, Pag	ge No	1993-7140 a	and amende
in Instrument No. 1993-101 (and assigned to	.68 in			Book	« No		
Page No							
Lots 4, 5, 35, and 36 a recorded in Map Book 17 Alabama; being situated	' Page 32 i	n the Pr	obate Of	fice of	e at Gre Shelby	eystone, as County,	
						• . • •	
		*					
			06/29/	4 993-1	9003		
		C	SHELBY COUN	M CER	POUDATE		
			OOT N	CD C	7.50	. Property	
•			•			· · · · · · · · · · · · · · · · · · ·	
Said mortgage shall continue in fu	II force and effe	ect with resp	ect to the of	ther proper	ty covered	thereby.	deers deliberate
In Witness Whereof, Central Bank	of the	South			, a co	orporation, has c	aused these
presents to be executed this 22nd	_			1	g 93	,	
presents to de executed this	_ day or	<u> </u>		, ·	3		
		c	Central Bank	of th	ne South]	
		8	ov This	0 K.	tull		<u>.</u>
			Its: Vice	Presid	dent		
STATE OF ALABAMA	}						
county of Jefferson	}						
I, the undersigned Notary Public,	in and for said	County in sa	sid State, her	eby certify	/ that		
Philip R. Webb		_whose nam	ne asVi	ce Pres	ident		of
Central Bank ofthe South							and who is
known to me, acknowledged before me	on this day tha	t, being info	rmed of the	contents o	f the instru	ıment. he	
as such officer and with full authority, e	axecuted the sal	me voluntari	ny iorana as	trie act of	said coubo	7 Q.L.(UI).	
Given under my hand and Official seal t	his <u>22nd</u> d	aγ of	June		, 19	3	
			Ø			at	
		ī	Notary Public	$\nu \cup j$			
		•	y - WDIIV		MISSION EX	MRES DECEMBER 23	1.4013