THIS INSTRUMENT PREPARED BY:	(NAME) Susan Martin, Alabama Real Estate Central Bank of the South				
•	(ADDRESS)_	P.O. Box 105 Birmingham,	566		
STATE OF ALABAMA)	DADTIAL DE	LEASE OF RECORDED LIEN		
COUNTY OF Shelby)	PARTIAL RELEASE OF RECORDED LIER			
KNOW ALL MEN BY THESE PR	ESENTS, That, (Central Bank of	the South	, a corporation,	
does hereby release from the lien of that	certain mortgaç				
			on <u>December 20, 19</u>) 91	
which said mortgage was recorded in the	office of the Ju	idge of Probate Cou		County,	
Alabama, in	Book No	379	, Page No875		
(and assigned to	in		Book No		
Page No), the followi	ng described prope	rty and none other:		
Lots 3, 4, 6, & 32, ac as recorded in Map Boo Shelby County, Alabama	k 16, Page	the survey o 81, in the O	f SouthPointe, 9th Sector ffice of the Judge of Pro	, Phase II, bate of	
		-05t * 1993-18596			
			· ;; à=		
		06/25 09:10 SHELBY CO	AM CERTIFIED AM CERTIFIED JUNTY JUNGE OF PROBATE 6.50		
Said mortgage shall continue in fu	III force and effe	ct with respect to t	the other property covered thereby.	gar⊭ te de la compa	
In Witness Whereof, Central Bank		the South		has caused these	
presents to be executed this26th					
presents to be executed this	_ Gay OI				
		Central E	Bank of the South		
		Ву	ASR Well		
			ice president		
STATE OF ALABAMA	•				
county of Jefferson	, }				
I, the undersigned Notary Public,	in and for said (County in said State	e, hereby certify that	<u></u>	
Philip R. Webb		•		of	
Central Bank of the South			•	ment and who is	
known to me, acknowledged before me					
as such officer and with full authority, o	executed the san	ne voluntarily for a	nd as the act of said corporation.		
Given under my hand and Official seal t	this <u>26th</u> da	y of <u>May</u>	, 1993		
		\mathcal{A}_{l}	Das Propries	· .	