THIS INSTRUMENT PREPARED BY	Centra	al Bank of	the South	
	(ADDRESS)P.O. B	Box 10566 ngham, AL	35296	
STATE OF ALABAMA)			
county of Shelby	PAR	RTIAL REL	EASE OF RECORDED LIE	N
	•		•	
KNOW ALL MEN BY THESE F	'RESENTS, That, Central	l Bank of	the South	, a corporation,
does hereby release from the lien of the	nat certain mortgage exec	cuted byG	ross Home Builders Co.,	Inc.
			on August 17, 1	987
which said mortgage was recorded in	the office of the Judge of	Probate Cour	t of Shelby	County,
Alabama, in Real	Book No14	6	, Page No. <u>579</u>	
(and assigned to	in		Book No	
Page No.), the following desc	cribed propert	y and none other:	
as recorded in Map County, Alabama; be	Book 13, Page 23 ing situated in S	A & B in Shelby Cou urvey of N	rwick Forest, Second Sethe Probate Office of Sonty, Alabama. orwick Forest, Second Sonte Probate Office of Sont	ector,
County, Alabama; be	ing situated in S cording to the su Book 11, Page 63	in the Pr	nty, Alabama. Orwick Forest, First Se obate Office of Shelby	ctor,
Said mortgage shall continue in		SHELBY COUN OOL N	1993-18592 M CERTIFIED TY JUDGE OF PROBATE CD 6.50 e other property covered thereby.	
In Witness Whereof, Central Bar	nk of the :	South	, a corporation	, has caused these
presents to be executed this26th	day ofMay		, 19_93.	
		Central Ba By	the South Wice President	
STATE OF ALABAMA	3			
COUNTY OF Jefferson)			•
I, the undersigned Notary Publi	c, in and for said County	in said State,	hereby certify that	
Philip R. Webb	whose	name as	Vice President	
Central Bank of the South			on, is signed to the foregoing instr	ument, and who is 📝
known to me, acknowledged before r	ne on this day that, being	informed of t	the contents of the instrument,	he
as such officer and with full authority				
Given under my hand and Official sea	I this 26th day of _	May	, 19 <u></u> 93	
		Si	vas P. Martis	
		Notary Pu	blic EV OOMMISSION EXPIRES DECE	MDER 28,4500