This instrument was prepared by	Send Tax Notice To: Brian M. Menke 0
HOLLIMAN. SHOCKLEY & KELLY ATTORNEYS	4963 Caldwell Mill Lane
(Name)	Birmingham, AL 35242 CO address
(Address) 3821 Lorna Road, Building 100 Birmingham, Al 35244	₩
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVO	RSHIP LAND TITLE COMPANY OF ALABAMA
STATE OF ALABAMA SHELBYCOUNTY KNOW ALL MEN BY THES	E PRESENTS,
That in consideration of NINETY EIGHT THOUSAND AND NO/1	LOO (\$98,000.00) DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTE	
Michael C. Thompson and wife, Marqu	
(herein referred to as grantors) do grant, bergain, sell and convey unt Brian M. Menke and Victoria R. Feld	o Iman
(herein referred to as GRANTEES) as joint tenants with right of surviv	
Coun	ty, Alabama to-wit:
Lot 36, according to the Survey of as recorded in Map Book 7, Page 99 Probate Office of Shelby County, Al	A & B, in the
Subject to existing easements, restrictions, set limitations, if any, of record.	t-back lines, rights of way,
\$90,358.00 of the purchase price recited above vaneously herewith.	was paid from mortgage loan closed simul-
	Inst T
	O6/23/1993-18394 O2:23 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ODI NCD 14.50
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, the intention of the parties to this conveyance, that (unless the joint tenanc) the grantees herein) in the event one grantee herein survives the other, the if one does not survive the other, then the heirs and assigns of the grantees herein.	y hereby created is severed or terminated during the joint lives of entire interest in fee simple shall pass to the surviving grantee, and
And I (we) do for myself (ourselves) and for my (our) heirs, executors, a and assigns, that I am (we are) lawfully seized in fee simple of said premises above; that I (we) have a good right to sell and convey the same as aforesaid shall warrant and defend the same to the said GRANTEES, their heirs and ass	nd administrators covenant with the said GRANTEES, their heirs ; that they are free from all encumbrances, unless otherwise noted ; that I (we) will and my (our) heirs, executors and administrators
IN WITNESS WHEREOF, We have hereunto setOUT	hand(s) and seal(s), this18+h
day of, 19_93	
WITNESS:	_ ^
	Michael C. Hamosa_ (Seal)
(3981)	Michael C. Thompson
(Seal)	Marquetta O. Thompson (See)
(Seal)	(Seal)
STATE OF ALABAMA	
COUNTY	General Acknowledgment
	Note that the send for said County in said State
I,	rquetta 0. Thompson
whose name B are signed to the foregoing conveys	ince, and who <u>are</u> known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance	
on the day the same bears date.	June A. D., 19 93
Given under my hand and official seal this <u>18th_day</u> of	madd.
My Commission Expires: 8,27-94	Notary Public.