STATE OF ALABAMA
SHELBY COUNTY
)

STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY
FIRE AND EMERGENCY MEDICAL DISTRICT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Russell Q. Allison, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 62 of the 1977 Special Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Lot 30, according to the Survey of Altadena Woods, Fourth Sector, as recorded in Map Book 10, Page 62, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of Two Hundred Sixty Seven Dollars and no cents (\$267.00) with interest, due the North Shelby County Fire and Emergency Medical District for fire protection services for the fiscal year of 1992/93. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned parcel or property is Joe S. Cribbs and wife, Vernessa Cribbs, 2329 Altadena Crest Drive, Birmingham, Alabama 35242.

North Shelby County Fire and Emergency Medical District

4617 Valleydale Road

Birmingham, Alabama 35242

06/23/1993-18340 11:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD .00 STATE OF ALABAMA )
SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said County in the State, hereby certify that Russell Q. Allison, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the <u>J</u> day of <u>J</u> 1993.

Notary Public

Inst # 1993-18340

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