

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FIRST CAPITAL MORTGAGE CORPORATION, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, a corporation, its successors and assigns, that certain mortgage executed by ROBERT E. LETSON, III & REBECCA L. LETSON to FIRST CAPITAL MORTGAGE CORP., IN THE PRINCIPAL SUM OF \$54,000.00 dated the 16TH day of JUNE, 1993 and filed for record on the 21ST day of JUNE, 1993, in the Office of the Judge of Probate of SHELBY County, Alabama in ~~XXXXXX~~ Inst# 1993-~~XXXXXX~~ Page 17974, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

A parcel of land located in the SE 1/4 of the SE 1/4 of Section 7, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows: Commence at the NW corner of the SE 1/4 of the SE 1/4 of said Section 7; thence run South along the West line of said 1/4-1/4 section a distance of 300.04 feet; thence turn left 86 degrees 58 minutes 50 seconds a distance of 205.90 feet to the point of beginning; thence continue last course a distance of 192.20 feet; thence turn right 87 degrees 08 minutes 05 seconds a distance of 611.49 feet to the centerline of Shelby County Highway #340; thence turn right 98 degrees 30 minutes 03 seconds along said Highway a distance of 174.26 feet; thence turn right 00 degrees 04 minutes 08 seconds along said Highway a distance of 26.06 feet; thence turn right 81 degrees 53 minutes 17 seconds a distance of 591.02 feet to the point of beginning.

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY

, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said FIRST CAPITAL MORTGAGE CORPORATION, a corporation, has caused this instrument to be executed in its corporate name and behalf by PHILIP L. KING as its VICE-PRESIDENT, and attested and its corporate seal to be hereto affixed by _____ as its Assistant Secretary, both duly authorized on this the 16th day of JUNE, 1993.

ATTEST:

FIRST CAPITAL MORTGAGE CORPORATION

BY: _____
As its Assistant Secretary

BY: Philip L. King
As its Vice President

STATE OF ALABAMA: SHELBY COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that PHILIP L. KING and _____ who are named as VICE-PRESIDENT and _____, respectively, of FIRST CAPITAL MORTGAGE CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 16th day of JUNE, 1993.

THIS INSTRUMENT WAS PREPARED BY:

MICHAEL T. ATCHISON, ATTORNEY AT LAW
109 NORTH MAIN STREET
COLUMBIANA, ALABAMA 35051

Just F. Pason
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/16/94

06/21/1993-17975
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JUL 1 1993