

SEND TAX NOTICE TO:

(Name) Robert L. McLean
Patsy S. McLean
(Address) 308 Fairfax Way
Birmingham, AL 35244
03-8-33-0-002-001.003

This instrument was prepared by

(Name) Stewart, Davis & Humphrey, P.C.
3800 Colonnade Parkway, Suite 650
(Address) Birmingham, AL 35243

Form TITLE 5400 1-84

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - THE TITLE GROUP INCORPORATED

Inst # 1993-17622

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Eighty Five Thousand and 00/100 Dollars

to the undersigned grantor, First Federal Bank, a Federal Savings Bank a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Robert L. McLean and Patsy S. McLean

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to wit:

Lot 46, according to the survey of The Glen at Greystone, as
recorded in Map Book 15, Page 97, in the Probate Office of
Shelby County, Alabama.

Subject to:

Advalorem taxes for the year 1993 which are a lien but are not due and payable
until October 1, 1993.

Existing easements, restrictions, set-back lines, limitations, of record.

Subject to Statutory Right of Redemption of all parties lawfully entitled
thereto pursuant to Code of Alabama, and the amendments thereto, which
right of redemption arises from the foreclosure of that certain Mortgage
from Ripple Creek Building, Inc. to First Federal Bank, a Federal Savings
Bank, recorded in Volume 382, Page 600 in the Probate Office of Shelby
County, Alabama; said foreclosure deed to First Federal Bank, a Federal
Savings Bank, dated March 19, 1993, recorded in Instrument #1993-7603, in
said Probate Office.

\$130,000.00 of the consideration was paid from the proceeds of a mortgage
loan closed simultaneously herewith.

06/17/1993-17622
08:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 61.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 14th day of May 19 93

ATTEST:

First Federal Bank, a Federal Savings Bank

[Signature]
Exec. Vice President

By *[Signature]*
President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that

whose name as President of First Federal Bank, a Federal Savings Bank
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of May 19 93

[Signature]
Notary Public

MY COMMISSION EXPIRES 8-28-96.