First Alabama Bank

FULL RELEASE OF MORTGAGE

State of Alabama)	COCCATOR (CO)
KNOW ALL MEN BY THESE PR. Shelby County)	usents: That,
WHEREAS,	
M & K Homes, Inc., did h	ergiofore on the 2nd day of November
19 <u>92</u> , execute a mortgage to FIRST ALABAMA BANK	
which said mortgage is recorded in Volume 1992 , p.	age, Probate Office of Shelby
County, Alabama.	
WHEREAS, the indebtedness secured by said mortgages in full,	ge has been paid to FIRST ALABAMA BANK
NOW, THEREFORE, the undersigned, FIRST ALABA	MA BANK, does
hereby acknowledge satisfaction and payment in full of s charges the property described in said mortgage from th	
IN WITNESS WHEREOF, said FIRST ALABAMA BA presents to be signed in and by its corporate name by the last control Officer thereunto of the signed in an and by its corporate name by the signed in and by its corporate name by the signed in and by its corporate name by the signed in and by its corporate name by the signed in and by its corporate name by the signed in and by its corporate name by the signed in and by its corporate name by the signed in and by its corporate name by the signed in an and by its corporate name by the signed in an and by its corporate name by the signed in an and by its corporate name by the signed in an and by its corporate name by the signed in an and by its corporate name by the signed in an analysis of t	Janice B. McCormick
FIRST	ALABAMA BANK
Ву	its Loan Quality Control Officer
State of Alabama)	
JeffersonCounty }	
I, the undersigned authority, a Notary Public, in and the last state of the last sta	for said County, in said State, hereby certify ne as <u>Loan Quality Control Officer</u> of
TRST ALABAMA BANK	_, a corporation, is signed to the foregoing full
elease of mortgage, and who is known to me, acknowledge	
of the contents of the instrument, he, as such officer, and	with full authority, executed the same volun-
arily for and as the act of said corporation.	_
Given under my hand and official seal this the	ance J. Mars.
LON-150	LTY COMMISSION EXPIRES APRIL 25, 1997
	BUT COMMISSION BY HAVE IN THE PER PART

06/15/1993-17275 08:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 001 MJS