

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             INST # 1993-17166               06/14/1993-17166              10:29 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              002 MCD 19.50           </div>
2. Name and Address of Debtor (Last Name First if a Person)  Lynn Johnny M. 1053 Chateau Drive Helena, AL 35080  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Lynn, Joyce I. 1053 Chateau Drive Helena, AL 35080  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <div style="display: flex; justify-content: space-between;"> <span>Ruud Package Unit</span> <span>Model# UPND036J015541</span> </div> <div style="display: flex; justify-content: space-between;"> <span></span> <span>Serial# C4511F37925347</span> </div>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.  <div style="display: flex; justify-content: space-between;"> <span><b>Record Owner of Property:</b></span> <span><b>Cross Index in Real Estate Records</b></span> </div>		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2,950.00</u>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s)  		Signature(s) of Secured Party(ies) _____ Signature(s) of Secured Party(ies) or Assignee _____
Type Name of Individual or Business _____		Type Name of Individual or Business _____

This instrument was prepared by

This Form furnished by

(Name) John E. Medaris, Esq.

Cahaba Title, Inc.

P.O. Box 766

Highway 31 South at Valleydale Road

(Address) Alabaster, AL 35007

P.O. Box 625

Prichard, Alabama 35124



Policy Issuing Agent for  
Safeco Title Insurance Co.  
TELEPHONE: 988-5600

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVORS

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred (\$500.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, XX, I

Johnny M. Lynn, a married man

~~(herein referred to as grantor) do grant, bargain, sell and convey unto~~

Johnny M. Lynn and Joyce I. Lynn, husband and wife

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

Lot 35, according to the survey of Brandywine, First Sector, as recorded in map book 7, page 7 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

1. Dead Tax \$ 50  
2. Mig. Tax  
3. Recording Fee 2.50  
4. Indexing Fee 1.00  
TOTAL \$ 53.50

04/14/1993 10:29 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

19.50

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (XX) do for myself (XXXXXX) and for my (XX) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (XXXX) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (XX) have a good right to sell and convey the same as aforesaid; that I (XX) will and my (XX) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this

day of 1988

WITNESS:

Virginia L. Thompson (Seal)  
John Michael Bush (Seal)

Johnny M. Lynn (Seal)  
JOHNNY M. LYNN, a married man (Seal)

STATE OF ALABAMA  
SHELBY COUNTY

General Acknowledgment

I, Steven B. Green, a Notary Public in and for said County, in said State, hereby certify that Johnny M. Lynn, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of March, A.D. 1988.  
1053 Notary Seal  
Steven B. Green