STATE OF ALABAMA COUNTY) SHELBY COUNTY	1993-16962	93-16962 CERTIFIED
SUBORDINATION AGREEMENT	*	0 F
THIS AGREEMENT is made and entered into on this day of	toras t	106.900 14.500
WITNESSETH:		
; and	and is	
WHEREAS, Borrower has requested that AmSouth lend to it the sum of Sixth Throw the work of Dollars (\$ 63.000) (the "Les such Loan to be evidenced by a promissory note in such amount executed by Borrower in AmSouth and secured by a mortgage, deed of trust, deed to secure debt, security deed or security instrument of even date therewith (the "AmSouth Mortgage"); and	n favo	rof
WHEREAS, AmSouth has agreed to make the Loan to Borrower, if, but only if, AmSouth Mortgage shall be and remain a lien or charge upon the property covered there and superior to the lien or charge of the Mortgage on the terms set forth below and provi the Mortgagee will specifically and unconditionally subordinate the lien or charge of the to the lien or charge of the AmSouth Mortgage on the terms set forth below.	by pri	nat
NOW, THEREFORE, in consideration of one dollar and in consideration of the pand for other good and valuable consideration, the receipt and sufficiency of all of which acknowledged, and in order to induce AmSouth to make the Loan above referred to, Moagrees as follows:	is he	reby
1. The AmSouth Mortgage and the note secured by the AmSouth Mortgage a debt evidenced by such note and any and all renewals and extensions thereof, or if any pathereof, and all interest payable on all of said debt and on any and all such renewals and shall be and remain at all times a lien or charge on the property covered by the Amsouth	art extens	sions

2. Mortgagee acknowledges that it intentionally waives, relinquishes, and subordinates the priority and superiority of the lien or charge of the Mortgage in favor of the lien or charge of

the AmSouth Mortgage, and that it understands that, in reliance upon and in consideration of this

made, and, as part and parcel thereof, specific monetary and other obligations are being and will

be entered into by AmSouth which would not be made or entered into but for such reliance upon this waiver, relinquishment, and subordination.

waiver, relinquishment, and subordination, specific loans and advances are being and will be

prior and superior to the lien or charge of the Mortgage.

- This agreement contains the entire agreement between the parties hereto as to the loan secured by the Mortgage and the Loan secured by the AmSouth Mortgage, and as to the priority thereof, and there are no agreements, written or oral, outside or separate from this agreement, and all prior negotiations are merged into this agreement.
- This agreement shall be binding upon the Mortgagee, its successors and assigns, and shall insure to the benefit of AmSouth, its successors and assigns.
- No waiver shall be deemed to be made by Amsouth of any of its rights hereunder unless the same shall be in writing signed on behalf of AmSouth, and each such waiver, if any, shall be a waiver only with respect to the specific instance involved and shall in no way impair the rights of AmSouth or the obligations of the Borrower or the Mortgagee to AmSouth hereunder in any other respect at any other time.

IN WITNESS WHEREOF, the Mortgagee has caused this instrument to be executed by its

duly authorized officer on the	day and date first set forth above.
	MORTGAGEE
•	Carbal Bart of The South
ATTEST	
Its:	By: Sold V. Q
[Insert a	appropriate notary public acknowledgement]
i	Josethy XI- McFarland
STATE OF ALABAMA COUNTY OF JEFFERSON	
whose name as Vice President of Cent is known to me, acknowledged before Agreement and with full authority as Corporation.	Public in and for said State and County, hereby certify undo kiley contents bral Bank of the South, is signed to the Subordination Agreement, and who me on this day, that, being informed of the contents of this Subordination such officer, executed the same voluntarily for and as the act of said
Given under my hand and seal this _2	day of May, 1993. Notary Public
My Commission expires:	197/125 MAY 15, 180 5
THIS INSTRUMENT PREF	4 1993-16 ⁹⁶⁶
PADEN & HARRIS 100 Concourse Parkwa Birmingham, Alabama	