

JEFFERSON TITLE CORPORATION

SEND TAX NOTICE TO:

This instrument was prepared by

P.O. Box 10481 * Birmingham, AL 35201 * (205) 328-8020

Michael L. Whitileld				
60 Wooten Road				
Alabaster, Al.	352007			

Notary Public

(Name) Danny C. Lockhart. Attorney	<u></u>			55.2
(Address) 1129 Forestdale Blvd. Birmingha	am.Al.	35214		191
WARRANTY DEED, JOINT TENANTS WITH RIGHT	OF SURV	IVORSHIP		——- წ
STATE OF ALABAMA KNOW ALL MI Jefferson COUNTY	EN BY TH	ESE PRESENTS,		4 199
That in consideration of Thirty-seven thousan	d eight	hundred and no/10	<u>0</u> DC	OLLARS #
to the undersigned grantor or grantors in hand paid by the C				H
W1111am E. Gibson and with the companies of the companies	-	nces Gibson		
Michael L. Whitfield and Vicki Wh				
(herein referred to as GRANTEES) as joint tenants with right	of survivon	ship, the following described re	al estate situated in	
Shelby		Sounty, Alabama to-wit:		
Lot 5 according to the survey of Conf Green Valley Manufactured Home Probate Office of Shelby County, A	Park,	as recorded in Map		the
Subject to: 1. Advalorem taxes due and pay 2. Easements, exceptions, rese	_		s of record, if any.	
(30,200.00 of the purchase price closed simultaneously herewith.)	recited	1 above was paid fr	om a mortgage loan	
		Inst # 1993	-16657	
	12:4 SHELB	09/1993-16657 1 PM CERTIFIED Y COUNTY JUDGE OF PROBATE 001 MCD 14.50		
TO HAVE AND TO HOLD to the said GRANTEES And I (we) do for myself (ourselves) and for my (our) he and assigns, that I am (we are) lawfully seized in fee simple above; that I (we) have a good right to sell and convey the simple warrant and defend the same to the said GRANTEES IN WITNESS WHEREOF,	eirs, execute of said pre ame as afor , their heirs	ors, and administrators coveri- mises, that they are free from esaid; that I (we) will and my and assigns forever, against	ant with the said GRANTEES, all encumbrances unless other (our) heirs, executors and adm the lawful claims of all persons	inistrators
day of May , 19 9	ڊ			
WITNESS:		William E. Gibson	-	(Seal)
······································	(Seal)	Frances Gibson	boar	(Seal)
	(Seal)	Trances orbson		(Scal)
STATE OF ALABAMA Jefferson COUNTY		General Acknowledgment		
I. the undersigned		, a Notary Po	ublic in and for said County, in	said State,
hereby certify that William E. Gibson an				
whose name are signed to the formed of the contents of the conver-				
on the day the same bears date.			ь	ŕ
	day of	May	A.D.	, 1993

day of

the control of the state of the control of the first

The transfer of the second section with the second section of the secti

Given under my hand and official seal this...