

This instrument was prepared by

(Name) Albert F. Thomasson
972 Montclair Road, Suite B
(Address) Birmingham, AL 35213

Send Tax Notice To: Touchdown Partnership
name
3201 Lorna Road
Birmingham, AL 36216
address

WARRANTY DEED-

LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of THIRTY SIX THOUSAND DOLLARS AND NO/100 (\$36,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged or we,

THOMPSON PROPERTIES 119AA370, LTD.
AND THOMPSON PROPERTIES 123AA370, LTD.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

TOUCHDOWN PARTNERSHIP

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Southwest corner of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 8 Township 19 South, Range 1 West, Shelby County, Alabama; thence run Northerly along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 531.08 feet; thence turn 90°00'00" right and run Easterly 110.00 feet to the point of beginning of the tract of land herein described; thence continue along the last described course for 110.00 feet; thence turn 90° left and run Northerly 170.37 feet to a point on the Southerly right of way line of Eagle Wood Court; thence turn 90°11'37" left and run Westerly along said right of way 110.00 feet; thence turn 89°48'23" left and run Southerly 170.00 feet to the point of beginning. Said parcel also known as Lot 301 of the unrecorded Map of Eagle Point, Third Sector, Phase I, of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 12th day of May, 1993.

BROOKHAVEN PROPERTIES III, INC.,
General Partner for Thompson Properties
119AA370, LTD. and Thompson Properties
123AA370, LTD.

(Seal)

(Seal)

(Seal)

BY: Albert F. Thomasson (Seal)
Albert F. Thomasson, President

(Seal)

(Seal)

06/09/1993-16597
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 10.00

CBS. Brenda Broome

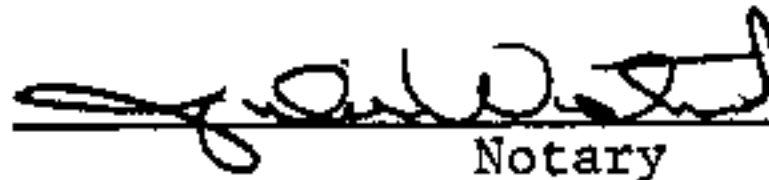
Inst #1993-16597

STATE OF
COUNTY OF

Alabama)
Jefferson)

I, Julie Westmoreland, a Notary Public in and for said County, in said State, hereby certify that Albert F. Thomasson whose name as President of Brookhaven Properties III, Inc., General Partner for Thompson Properties 119AA370, Ltd. and Thompson Properties 123AA370, Ltd, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of May, 1993.


Notary
My commission expires 1/28/95.

Inst # 1993-16597

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