## First Alabama Bank

## PARTIAL RELEASE

STATE OF	ALABAMA)
Shelby	_ COUNTY)

LON-148

T	· - 1 - (1	le manaidanationa ta it in hand
For and in consideration of One Dollar (\$1.00)		
paid, the receipt whereof is hereby acknowledged, the Shelby County, a corporation, does leading to the control of the corporation of the corporat		
mortgage executed by John D. Baird. a mar	ried man	dated 4-17-90
recorded in Volume 287, Page 970	Probate Records of	ShelbyCounty,
Alabama; the following described property:		
Lot 30, according to the Survey of Dogwood Map Book 14 Page 46 in the Probate Office Situated in Shelby County.	l Forest, Third Phase, of Shelby County, Alab Inst. # 199:	as recorded in ama. 3-16505
	O6/08/1993- O1:07 PM CER SHELBY COUNTY JUDGE ( DOI MCD	[   ] [ ] [ ] [ ]
It being distinctly understood, however, that a shall be and continue to remain in all respects to said the said mortgage in said mortgage and the note the the said FIRST ALABAMA BANK  Shelby Counter and powers granted to it under said mortgage, exceeding the said mortgage, exceeding the said powers granted to it under said mortgage, exceeding the said mortgage.	mortgage, and that all the oreby secured shall continue of the oreby secured shall continue of the oreby secured shall continue of the oreby shall be oreby	covenants and undertakings of in full force and effect, and hall continue to have all rights
IN WITNESS WHEREOF, the undersigned,	FIRST ALABAMA BANK	Shelby County a
corporation, has caused these presents to be execute	d by <u>K. R. Kirkland</u>	<u></u>
	., duly authorized thereto, or	n this. 27thday
	, uniy authorized thexeto, or	T tills
of <u>May</u> , 19 93		
	FIRST ALABAMA BAN	K Shelby County
	By Milian	le Sonta
	K. R. Kirkland,	, President
STATE OF ALABAMA)		
Shelby COUNTY)		
I, the undersigned authority, a Notary Publ	ic in and for Said County  - whose name asPres	
of FIRST ALABAMA BANK Shelby County	•	ation, is signed to the foregoing
release, and who is known to me, acknowledge before conveyance, he, as such officer, and with full author corporation.		
		_ <b>_</b>
Given under my hand and official seal this	day ofMay	Schradt
		tary Public

MY COMMISSION EXPIRES FEBRUARY 2, 1995