This instrument was prepared by TIM BARGER, an employee of First Federal of Alabama, F.S.B.

109005182

## RETURN TO: First Federal of Alabama, F.S.B.

P.O. Box 1388 Jasper, AL 35502-1388

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STATE OF ALABAMA ) SA	TISFACTION OF MORTGAGE
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<del>-</del>	FEDERAL OF ALABAMA, F.S.B. do hereby acknowledge dness secured by that certain mortgage executed
to Us-	
by: JOHN W. WATKINS	AND JEAN M. WATKINS
·	olume <u>DJ3</u> . at Page <u>464</u> .
in the Probate Office of	SHELBY County, Alabama,
and release from the lien of s	by satisfy and discharge said mortgage in full aid mortgage all the property described therein.
Witness our hand and seal this	the <u> </u> & day of <u>MAY</u> , 1993.
By:Car	men Sparks - Vice President
STATE OF ALABAMA ) COUNTY OF WALKER )	ORPORATE ACKNOWLEDGEMENT
certify that Carmen Sparks who ALABAMA, F.S.B., a corporation is known to me, acknowledge be contents of the instrument, sh	lic, in and for said County in said State, hereby se name as Vice President of FIRST FEDERAL OF is signed to the foregoing instrument, and who fore me on this day that, being informed of the e, as such officer and with full authority, for and as the act of said corporation.
	Given under my hand and Official Seal.
•	this the $/8$ day of $MaY$ , 1993.
	Notary Public My Commission Expires
<b>6</b>	Ay Commission Expires June 10, 1993.
Account No.	Inst # 1993-16441

06/08/1993-16441 10:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50

(FFAL>REG.SAT.>rv.7/92)