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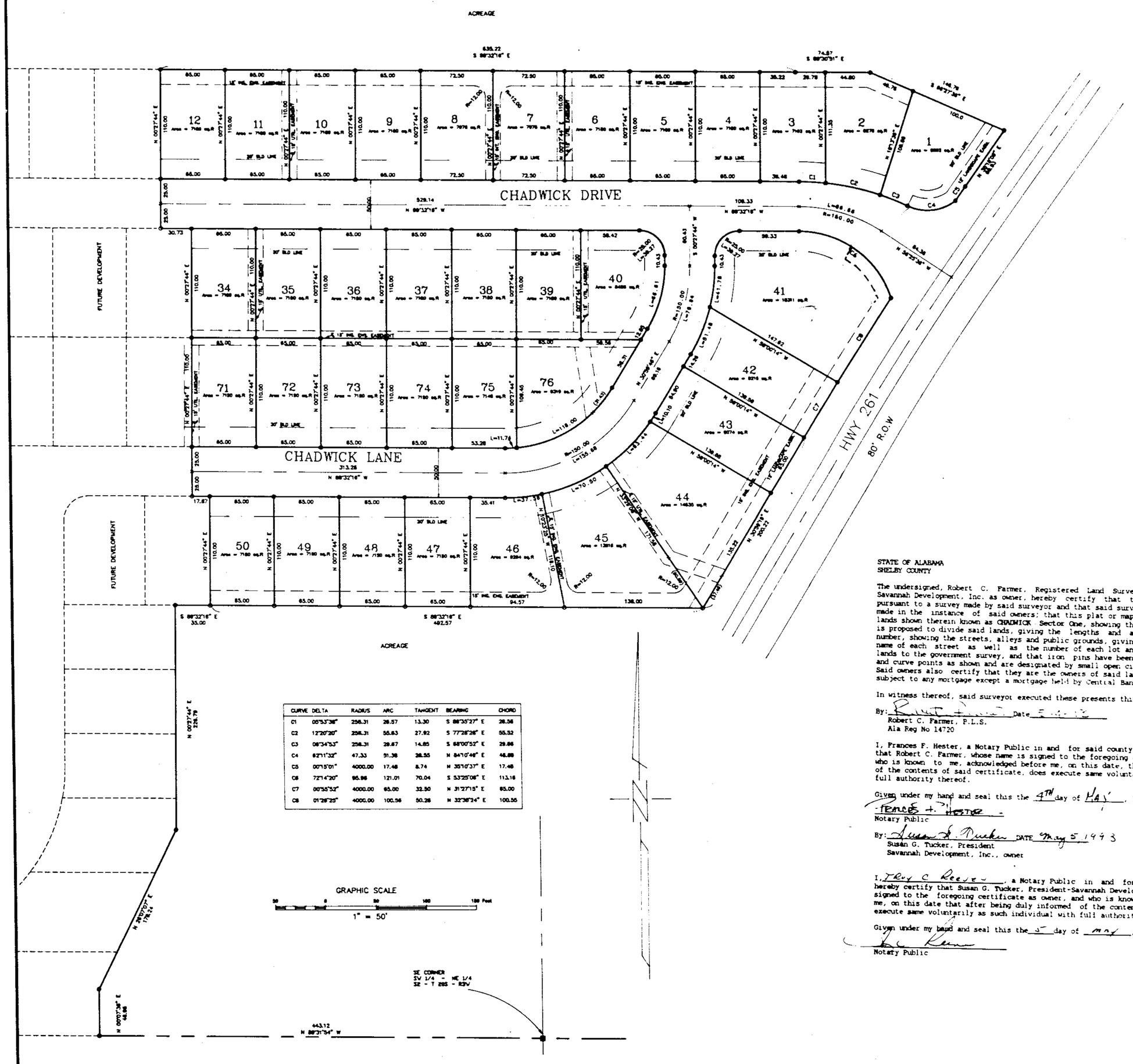

CURVE	DELTA	RADIUS	ARC	TANGENT	BEARING	CHORD
C1	05°53'38"	256.31	26.37	13.30	S 88°35'27" E	26.36
C2	12°26'20"	256.31	55.63	27.92	S 77°28'28" E	55.52
C3	08°34'53"	256.31	29.67	14.85	S 64°00'53" E	29.66
C4	62°11'32"	47.33	51.38	28.55	N 84°10'46" E	48.88
C5	00°15'01"	4000.00	17.48	8.74	N 35°16'37" E	17.48
C6	72°14'20"	95.96	121.01	70.04	S 53°25'06" E	113.16
C7	00°55'52"	4000.00	65.00	32.50	N 31°27'19" E	65.00
C8	01°26'25"	4000.00	100.56	50.28	N 32°36'24" E	100.55

CHADWICK

SECTOR ONE

A SINGLE FAMILY RESIDENTIAL SUBDIVISION
SITUATED IN THE NORTH EAST 1/4 OF SECTION 2,
TOWNSHIP 20 SOUTH, RANGE 3 WEST,
CITY OF HELENA, SHELBY COUNTY, ALABAMA

DEVELOPED BY:
SAVANNAH DEVELOPMENT, INC.
2086 VALLEYDALE TERRACE
BIRMINGHAM, AL. 35244

PREPARED BY:
R.C. FARMER & ASSOCIATES, INC.
3219 HIGHWAY 52 WEST
PELHAM, AL. 35124

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Robert C. Farmer, Registered Land Surveyor, State of Alabama, and Savannah Development, Inc. as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made in the instance of said owners; that this plat or map is a true and correct map of lands shown therein known as CHADWICK Sector One, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and angles of each lot and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage except a mortgage held by Central Bank of the South.

In witness thereof, said surveyor executed these presents this ___ day of _____, 1993.

By: _____ Date _____
Robert C. Farmer, P.L.S.
Ala Reg No 14720

I, Frances F. Hester, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 7th day of May, 1993.

Frances F. Hester
Notary Public

By: Susan G. Tucker DATE May 5 1993
Susan G. Tucker, President
Savannah Development, Inc., owner

I, Troy C Reeves, a Notary Public in and for said county and state, do hereby certify that Susan G. Tucker, President-Savannah Development, Inc. whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 5 day of May, 1993.

Troy C Reeves
Notary Public

By: _____ DATE May 6, 1993
_____ Officer
Central BANK of the South

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that _____, whose name is signed to the foregoing certificate as officer for the Mortgagor and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 6th day of May, 1993.

Frances F. Hester
Notary Public 7-18-95

BE IT RESOLVED, by the City of Helena, that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of CHADWICK Sector One, which said plat or map is certified to have been made by Robert C. Farmer, as surveyor, at the instance of Savannah Development, Inc., as owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by Frances Parrish, City Clerk, of even date herewith.

_____ Date _____
Frances Parrish, City Clerk
City of Helena

_____ Date _____
Charles Penhale, Mayor
City of Helena

_____ Date _____
Chair-Person
Helena Planning Commission

_____ Date _____
Charles Tucker
Helena City Engineer

This is to certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

NOTE: Front and Rear Setback - 20 feet.
Side lot requirements - Houses will be no closer than 3 feet to any side lot line. There will be at least 15 feet between houses.

BUSINESS RECORDS CORPORATION

1993080900005151211111 $9.00
Shelby County Judge of Probate,AL
08/09/1993 09:21:18PM FILED/CERT