2

TRANSFER AND ASSIGNMENT

STATE OF GEORGIA)
COUNTY OF DEKALB)

FOR VALUE RECEIVED, the undersig	edLIBERTY MORTGAGE COR	RPORATION .
does hereby grant, bargain, sell, con		
Loan Mortgage Corporation, 2839 Paces F		
its successors and assigns, those cer and filed as indicated below, togethe		
therein described and all its interes		
conveyed by said mortgages, via:		• • • · · · · · · · · · · · · · · · · ·
NAME(S) OF MORTGAGOR B	OOK PAGE COUNTY	Y STATE
Ronald W. Kemp, SR, and Bernice M. Kemp	Shelby	ALABAMA 93-163 ⁵⁹
Ronald W. Kemp, SR, and Bernice M. Kemp / 993 - 0748st * 1993-16359		
	06/07/199 03:15 PM	93-16355 CERTIFIED NUMBER OF PROBATE
THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.		
TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation,		
its successors and assigns, forever.		
IN WITNESS WHEREOF, the said Liberty Mortgage Corporation		
as owner of said mortgages has caused these presents to be executed this the		
22nd day of March, 19 93		
BY: () QO CO CO		
	WILLIAM A. FOWLER,	JR., A.V.P.
ATTESTED BY:	·	•
K. WEST, AVP		
STATE OF GEORGIA) COUNTY OF <u>DeKalb</u>)		
Karen West , sand Asst. Vice President	iliam A. Fowler, Jr. hose names as Asst. Vice _, respectively, of Liber foregoing instrument, an y that, being informed of and with full authority,	and President ty Mortgage d who are known to the contents of
GIVEN UNDER MY HAND AND OFFICIAND 19 93.	SEAL this the 22nd day	of March

Notary Public
My commission expires: MY COMMISSION EXPIRES FEBRUARY 8, 1997