

This instrument was prepared by:
Mary Jane Rich
Compass Mortgage Corporation
701 South 20th Street
Birmingham, Alabama 35233

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA]
COUNTY OF SHELBY]

Inst # 1993-16348

06/07/1993-16348
02:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for value received to it in hand paid by NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by _____

RANDY L. OSBORNE AND WIFE, EVELYN A. OSBORNE
INST. # 1993- 13590
and recorded in ~~Volume~~ Page _____, of the records of the Probate Court of SHELBY County, Alabama. together with the debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described without recourse against the said Compass Mortgage Corporation.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this conveyance to be signed by Walter H. Laughlin, Its President, on MAY 13, _____, 1993.

COMPASS MORTGAGE CORPORATION

BY: 
ITS: PRESIDENT

ATTEST:

STATE OF ALABAMA]
Jefferson COUNTY]

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Walter H. Laughlin whose name as President of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 13TH day of MAY _____, 1993.

(notarial seal)


Notary Public

My commission expires _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION BEGINS: June 24, 1996.
BONDED TO THE NOTARY PUBLIC UNDERWRITERS.