## STATE OF ALABAMA) SHELBY COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents,  | That, the undersigned     | LARRY S. W                            | ILLS-VICE PRE                 | SIDENT           |
|--|---------------------------|---------------------------------------|-------------------------------|------------------|
|  | , acknowledg              | es full payment of th                 | e indebtedness secured        | by that certain  |
| Real Property Mortgage executed by   | BERT R. MCA               | NNALLY AND                            | WIFE, BONNIE                  | F.               |
| MCANNALLY  |                           |                                       |                               |                  |
|  | cc cul Table CI           | Dahata Caust of                       | SHELBY                        | County,          |
| which said Mortgage was recorded in the  |                           |                                       |                               | County,          |
| Alabama, inREAL Book   | No. 307, Page             | No. 55/, 55                           | 8, 559, 560                   | . : ti h.        |
|  |                           | and the under                         | signed does arther her        | eby release and  |
| satisfy said Mortgage, such Real Property  | subject to said Mortga    | ge.                                   |                               |                  |
|  | T A D D V C               | o I =                                 | 6.50                          | PÉD<br>MATE      |
| In Witness Whereof, the undersign  | 2nd                       | \                                     | 7                             |                  |
| has caused these presents to be executed t                                       | this day of _             | June                                  |                               | į.               |
| WITNESS:   |                           |                                       | Polici (1.) e <sup>3</sup> le |                  |
|  |                           | COMMER                                | ICAL CREDIT C                 | ORPORATIO        |
|  |                           | BY: Jau                               | y D. Wi                       |                  |
|  |                           | Its: VICE                             | PRESIDENT                     | <del> </del>     |
| STATE OF ALABAMA) SHELBY COUNTY)   |                           |                                       |                               |                  |
| I, the undersigned Notary Public,  | in and for said County    | in said State, hereby                 | certify that                  |                  |
| LARRY S. WILLS   | whose nam                 | e asVI                                | CE PRESIDENT                  | of               |
| COMMERICAL CREDIT COR  | POATION                   | a corporation                         | n is signed to the forego     | oing instrument, |
| acknowledged before me on this day that authority, executed the same voluntarily | for and as the act of sai | contents of the instrict corporation. |                               |                  |
| Given under my hand and Official   | seal this 21 1 day        | of LUC                                | ,<br>,                        | 19_15            |
|  |                           | Notary Public                         | J. Cauc                       | 1221CIX          |
|  |                           | My (                                  | Sour ash                      | 0125198          |
| This Instrument was prepared by  | ELAINE                    | A. CLINTON                            |                               |                  |
| 260 E West Vallev  | Ave. BHAM,                |                                       |                               |                  |

(Address)