

9303078 ✓

ASSIGNMENT
RE-RECORD ASSIGNMENT TO CORRECT COUNTY
STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, AMERICA'S FIRST CREDIT UNION, by CUNA Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto CUNA Mortgage Corporation that certain mortgage executed by RAYMOND H. CARROLL AND WIFE, EVA J. CARROLL bearing date of the 5TH day of APRIL, 1993, and recorded in Volume Inst # 1993-10113, of the mortgage records in the Office of the Probate Judge of ~~JEFFERSON~~ SHELBY County, Alabama, together with the debt thereby secured and the property described below:

SL
SHELBY

06/03/1993-16002
02:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

In Witness Whereof, AMERICA'S FIRST CREDIT UNION has caused this instrument to be executed by SHIRLEY LOCHAMY, its REAL ESTATE MANAGER, who is thereunto duly authorized, on this 5TH day of APRIL, 1993.

AMERICA'S FIRST CREDIT UNION

By: Shirley Lochamy
Its: SHIRLEY LOCHAMY, REAL ESTATE MANAGER

04/13/1993-10114
01:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 97.00

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that SHIRLEY LOCHAMY, whose name as REAL ESTATE MANAGER of AMERICA'S FIRST CREDIT UNION, a credit union, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Inst # 1993-16002

Given under my hand and official seal this 5TH day of APRIL, 1993.

My commission expires:

5-1-93

Cambridge

William Ray Chancellor
Notary Public
04/13/1993-10114
01:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 97.00

EXHIBIT "A"

PART OF THE SE 1/4 OF THE NE 1/4 AND A PART OF SW 1/4 OF NE 1/4, ALL IN SECTION 12, TOWNSHIP 21 SOUTH, RANGE 3 WEST, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE SE 1/4 OF NE 1/4 OF SAID SECTION; THENCE IN A WESTERLY DIRECTION AND ALONG NORTH LINE OF SAME A DISTANCE OF 1263.0 FEET; THENCE TURN 102 DEGREES 03' TO THE LEFT IN A SOUTHEASTERLY DIRECTION FOR A DISTANCE OF 294.72 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUE ALONG THE LAST NAMED COURSE FOR A DISTANCE OF 70.70 FEET; THENCE TURN 1 DEGREE 46' TO THE RIGHT FOR A DISTANCE OF 100.65 FEET; THENCE TURN 20 DEGREES 55' TO THE RIGHT FOR A DISTANCE OF 139.23 FEET; THENCE TURN 22 DEGREES 00' TO THE RIGHT FOR A DISTANCE OF 48.17 FEET; THENCE TURN 27 DEGREES 48' TO THE RIGHT FOR A DISTANCE OF 63.40 FEET TO THE EASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 31; THENCE TURN 88 DEGREES 50' TO THE RIGHT AND ALONG SAID RIGHT OF WAY LINE FOR A DISTANCE OF 130.87 FEET; THENCE TURN 5 DEGREES 22' TO THE RIGHT ALONG SAID RIGHT OF WAY FOR A DISTANCE OF 167.64 FEET; THENCE TURN 87 DEGREES 25' TO THE RIGHT FOR A DISTANCE OF 240.88 FEET TO THE POINT OF BEGINNING.

ALSO AN EASEMENT TO ABOVE DESCRIBED PROPERTY, DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE SE 1/4 OF NE 1/4 OF SECTION 12, TOWNSHIP 21, SOUTH, RANGE 3 WEST; THENCE IN A WESTERLY DIRECTION AND ALONG THE NORTH LINE OF SAID 1/4-1/4 FOR A DISTANCE OF 1263.0 FEET; THENCE TURN 102 DEGREES 03' TO THE LEFT FOR A DISTANCE OF 154.51 FEET TO THE POINT OF BEGINNING OF A 18.0 FOOT EASEMENT, SAID POINT BEING ON THE WESTERLY RIGHT OF WAY LINE OF SAID EASEMENT; THENCE CONTINUE ALONG THE LAST NAMED COURSE A DISTANCE OF 210.91 FEET; THENCE TURN 1 DEGREE 46' TO THE RIGHT ALONG SAID WESTERLY RIGHT OF WAY A DISTANCE OF 100.65 FEET; THENCE TURN 20 DEGREES 55' TO THE RIGHT ALONG SAID RIGHT OF WAY A DISTANCE OF 139.23 FEET; THENCE TURN 22 DEGREES 00' TO THE RIGHT ALONG WESTERLY OR NORTHERLY RIGHT OF WAY LINE A DISTANCE OF 48.17 FEET; THENCE TURN 27 DEGREES 48' TO THE RIGHT ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 63.40 FEET TO THE EASTERLY RIGHT OF WAY OF HIGHWAY 31 AND END OF EASEMENT. THE ABOVE EASEMENT TO BE 18.00 FEET IN WIDTH. SITUATED IN SHELBY COUNTY, ALABAMA.

EVA JANE M. MARTIN, THE GRANTEE RECITED IN VOLUME 83, PAGE 902, IS ONE AND THE SAME AS EVA J. CARROLL.


RAYMOND H. CARROLL

Inst # 1993-16002


EVA J. CARROLL

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02:18 PM CERTIFIED
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