	MTGR. Gordon Smith
STATE OF ALABAMA	REF NO. 054837-0 '93
COUNTY OF Shelby	
SATISFACT	TION OF MORTGAGE
FOR VALUE RECEIVED, the undersigned, FEDERAL I and existing under laws of the United States, does hereby a tgage and the indebtedness thereby secured to-wit:	NATIONAL MORTGAGE ASSOCIATION, a corporation organized acknowledge receipt of payment in full of the following described mor-
Mortgage was executed by <u>Francis</u> to <u>Real Estate Financing Inc.</u> day of <u>August</u> , 19 <u>80</u> in and recorded in the office of the	the principal sum of _46,900.00 Judge of Probate of _shelby
County, Alabama in Mortga	gage Assn. on 9/24/80 in Bk 37, Pg 639.
Assigned to rederal National Morty	age Assii. Oil 3/24/00 In In 5., 19 0001
The said mortgage and the indebtedness thereby secured a IN WITNESS WHEREOF, the said FEDERAL NATION executed, in its name and behalf, by Real Estate Financing affixed, this the 14th day of May	NAL MORTGAGE ASSOCIATION has caused this instrument to be g, Inc., its duly authorized Attorney-in-Fact, and its corporate seal
	FEDERAL NATIONAL MORTGAGE ASSOCIATION
This instrument was prepared by	by REAL ESTATE FINANCING, INC., as its duly appointed Attorney-in-Fact,
Tracey Golson	BY: A. Kicki Plan
as an employee of	A. Nicki Beam Investor Accounting Manager
Real Estate Financing, Inc. 605 S. Perry Street	ATTEST: 11. CUMU Diston
Montgomery, Alabama 36104	M. Eunice Gaston, Investor Accounting Officer
(CORPORATE SEAL)	Witness the execution hereof by the Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book No52, on Page No38,
STATE OF ALABAMA	on Page No
COUNTY OF MONTGOMERY	
Gaston, whose names as Investor Accounting Manger and Inc., acting as Attorney-in-Fact for FEDERAL NATION isting under the laws of the United States, are signed to the same and before me on this date that their information.	
Given under my hand and seal of office, this14th	day of May,
fitted f	
Notary Public, Cynthia A. Tillery My Commission Expires: 6-27-94	•
(SEAL)	
Return to:	15747
Real Estate Financing, Inc. 605 S. Perry Street	Inst * 1993-15747
Montomery, AL 36104	***-

06/02/1993-15747 09:59 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
7.50