

This instrument was prepared by

(Name) HOLLIMAN, SHOCKLEY & KELLY
3821 Lorna Road, Suite 110
(Address) Birmingham, Alabama 35244

Send Tax Notice To: MELISSA G. HINKLE
name 150 Mimosa Drive
Maylene, Alabama 35114
address

WARRANTY DEED-

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirty-eight Thousand Nine Hundred and No/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged,
or we,

ROGER DALE PARKS and wife, BARBARA DALE PARKS

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

MELISSA G. HINKLE

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET
FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE
PROPERTY BEING CONVEYED BY THIS INSTRUMENT.

SUBJECT TO:

1. Taxes for the year 1993 and subsequent years.
2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.

The purchase price recited above was paid from a mortgage loan closed
simultaneously herewith.

Inst # 1993-15451

05/28/1993-15451
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 10.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 21st
day of May, 1993.

(Seal)

Roger Dale Parks (Seal)
ROGER DALE PARKS

(Seal)

Barbara Dale Parks (Seal)
BARBARA DALE PARKS

(Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that ROGER DALE PARKS and BARBARA DALE PARKS
whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 21st day of May, A. D., 19 93

James A. Holliman
Notary Public

JAMES A. HOLLIMAN, Notary Public

1993-15451

EXHIBIT "A"

Begin at the NW corner of the SW 1/4 of the SW 1/4 of the NW 1/4 of section 18, township 20 south, range 3 west, thence run south along the west line of said 1/4-1/4-1/4 section, 110.00' thence turn left, 89 degrees - 26' 54", and run easterly 150.15', thence turn right 24 degrees - 43' -26" and run southeasterly 18.10 feet; thence turn left 51 degrees - 48' -53", and run northeasterly 30.74' thence turn left 89 degrees - 22' 18", and run northwesterly 115.51', thence turn left, 63 degrees -28' -28", and run 143.54' to the point of beginning.

Less and except any part of said parcel lying within the right of way of public roads.

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