SEND TAX NOTICE TO:

	(Name) Lance D. Cotti	ngham N
•	(Address) 1233 Caribbe	an Circle
This instrument was prepared by	(Address) 1233 Caribbe Alabaster, A	1abama 35007
(Name) Courtney Mason & Associates, PC	,,	<u>.</u>
(Address) 100 Concourse Parkway, Suite 350, Birmi	ngham, Alabama 35244	***************************************
Porm 1-1-17 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance Corporation, Birm	Ingham, Alabama	فه
TOTAL OF ALABAMA		Č
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY 7	These presents:	
That in consideration of EIGHTY TWO THOUSAND AND NO/	100THS(\$82,000.00)	mmmmmmDOLLARS
I Hat III Consideration VI		
to the undersigned grantor (whether one or more), in hand paid b	y the grantee herein, the receipt when	reof is acknowledged, I
or we, Michael Kuvinka, III and wife, Elizab	oeth M. Kuvinka	
	to and common weeks	
(herein referred to as grantor, whether one or more), grant, barg LANCE D. COTTINGHAM, A MARRIED MAN	ain, sen and convey unco	
(herein referred to as grantee, whether one or more), the follow	ing described real estate, situated in	
	ounty, Alabama, to-wit:	
Lot 5, Block 5, according to the Survey of Sou Book 6, page 72, in the Probate Office of Shell Shelby County, Alabama.	•	_
Subject to existing easements, current taxes, limitations, if any, of record.	restrictions, set-back line	s, rights of way,
\$80,237.00 of the above-recited purchase price simultaneously herewith.	es was paid from a mortgage	loan closed
	Inst # 1993-15172	
. * .	/26/1993-15172 13 AM CERTIFIED LBY COUNTY JUDGE OF PROBATE 001 MCD 8.50	
TO HAVE AND TO HOLD to the said grantee, his, her or their	neirs and assigns forever.	
And I (we) do for myself (ourselves) and for my (our) heirs, extering and assigns, that I am (we are) lawfully seized in fee sunless otherwise noted above; that I (we) have a good right to sell heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons. IN WITNESS WHEREOF, WE have hereunto set	imple of said premises; that they are are and convey the same as aforesaid; that is a same to the said GRANTEES, their h	I (we) will and my (our) eirs and assigns forever.
day of MAY	ONnands(s) and seat(s), this	· · · · · · · · · · · · · · · · · · ·
CLY OI		
(Seal)	Michael Kuvinka, III	(Seal)
(Seel)	michael Ruvinka, iii	(Seal)
(Seal)	1 Elizabeth M. Lun	andia
(Seal)	Elizabeth M. Kuvinka	(Seal)
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment	
I, the undersigned	a Notary Public in and for an	ald County, in said State,
hereby certify that Michael Kuvinka, III and Wile.	evance, and who are known to me,	acknowledged before me
on this day, that, being informed of the contents of the conveye	ince they exec	uted the same voluntarily
Given under my hand and official seal thisday of	May)	A. D., 19 <u>93</u>
	sogged N mpshen	- 4-9-95 Notary Public.
		化环烷异苯二氏亚二十二十二十二代的