THIS INSTRUMENT PREPARED BY:		
Central Bank of the South 701 South 20th Street Birmingham, Alabama 35233 Telephone: (205) 933-3000		# 1993- CERTIFIE
STATE OF ALABAMA COUNTY OF SHELBY	)	Inst 15/26/19 3:11 AM SELW COUNTY J

## AMENDMENT TO ACCOMMODATION MORTGAGE AND SECURITY AGREEMENT (CONSTRUCTION - ALABAMA)

THIS AMENDMENT to Accommodation Mortgage and Security Agreement (this "Amendment") is made as of the 10th of May, 19 93, and is by and between GREYSTONE RIDGE PARTNERSHIP, an Alabama general partnership (the "Accommodation Mortgagor"), Mortgagor, and CENTRAL BANK OF THE SOUTH, an Alabama state banking corporation (the "Bank"), Mortgagee.

## PREAMBLE

Accommodation Mortgagor entered into an Accommodation Mortgage and Security Agreement in favor of the Bank dated May 1, 1992, recorded in the office of the Judge of Probate of Shelby County, Alabama on May 5, 1992, as Instrument No. 1992-7102 (the "Mortgage"). In order to induce the Bank to make the Loan (as defined in the Mortgage) or loans to Thornton Construction Company, Inc., an Alabama corporation, Accommodation Mortgagor desires to amend the Mortgage to add the additional property described herein.

NOW, THEREFORE, in consideration of the mutual promises hereinafter contained and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Accommodation Mortgagor and Bank, intending to be legally bound hereby, agree as set forth below.

## <u>AMENDMENT</u>

1. Premises. The property described on Addendum 1 attached hereto is hereby added to the Mortgaged Property (as defined in the Mortgage) in all respects and to the same extent and as fully as if the property described on Addendum 1 hereto were described on Exhibit A to the Mortgage upon its original recording. Accommodation Mortgagor hereby grants, bargains, sells, aliens and conveys unto the Bank, its successors and assigns, the property described on Addendum 1 hereto and all estates, buildings, improvements, fixtures, furniture and personal property of every nature whatsoever now or hereafter owned by the Accommodation Mortgagor and situated on the property described on Addendum 1 hereto or used or intended to be used in connection with or with the operation of said property, buildings or other improvements, in all respects as if set forth in the

Mortgage and to the same extent and as fully as if the property described on Addendum 1 hereto were described on Exhibit A to the Mortgage upon its original recording.

- 2. No Release. This Amendment is intended to add the property described on Addendum 1 hereto to the property granted and conveyed by the Mortgage. This Amendment in no way releases from the lien of the Mortgage all or any portion of the real property described therein.
- 3. Reaffirmation of Representations and Warranties. Each representation and warranty contained in the Mortgage is hereby reaffirmed as of the date hereof, and the Accommodation Mortgagor hereby makes each representation and warranty contained in the Mortgage as to the real and personal property granted and conveyed to the Bank hereby as fully as if the real property described on Addendum 1 hereto were described on Exhibit A to the Mortgage upon its original recording.
- 4. Effective Date. The effective date of this Amendment is the date first set forth above.
- 5. Effect of Amendment. Except as specifically modified herein, all provisions of the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, Accommodation Mortgagor and the Bank have caused this Amendment to be duly and properly executed under seal as of the day and year first above written.

	ACCOMMODATION MORTGAGOR (MORTGAGOR, DEBTOR):
WITNESS:	GREYSTONE RIDGE PARTNERSHIP, an Alabama general partnership
	By: Gary R. Dent Its: General Partner
	BANK (MORTGAGEE, SECURED PARTY):
WITNESS:	CENTRAL BANK OF THE SOUTH
	By: Marker Estate Officen

STATE OF ALABAMA )	
COUNTY OF ALABAMA  COUNTY OF ALABAMA  )	
I, the undersigned, a Notary Public in a Gary R. Dent, whose name as General Parts Alabama general partnership, is signed to the acknowledged before me on this day that, being	nd for said County in said State, hereby certify that her of GREYSTONE RIDGE PARTNERSHIP, and foregoing instrument and who is known to me, g informed of the contents of the instrument, he, as ecuted the same voluntarily for and as the act of said day of, 1993
	Grances de Seile
[NOTARIAL SEAL]	Notary Public  My commission expires: 118-95
STATE OF ALABAMA )	
COUNTY OF SEPPERSON)	
CENTRAL BANK OF THE SOUTH, an Alternative foregoing instrument and who is known to me informed of the contents of the instrument, the same voluntarily for and as the act of said	whose name as <u>Cale State</u> , hereby certify that whose name as <u>Cale State</u> of abama state banking corporation, is signed to the e, acknowledged before me on this day that, being he, as such officer and with full authority, executed corporation.
Given under my hand this the 10 1	day of
	Annes de Sule
[NOTARIAL SEAL]	Notary Public My commission expires: 1-18-95

[NOTARIAL SEAL]

## PROPERTY DESCRIPTION

Lot 6, according to a survey of Linkside at Greystone, as recorded in Map Book 17 Page 32 in the Probate Office of Shelby County, Alabama.

Also Lot 9, being a part of Lots 9 and 10, according to the survey of Linkside at Greystone, as recorded in Map Book 17 Page 32 in the Probate Office of Shelby County Alabama, being more particularly described as follows:

Commence at the NE corner of the NE 1/4 of Section 32, Township 18 South, Range 1 West; thence West along the North section line of said Section a distance of 620.93 feet to a point; thence 49°55'31" to the left in a Southwesterly direction a distance of 155.00 feet to a point; thence 49°12'30" to the right in a Westerly direction 135.19 feet to a point; thence 51°01'24" to the loft in a Southwesterly direction a distance of 699.64 fect to a point; thence 128°58'36" to the left in an Easterly direction a distance of 107.50 feet to a point; thence 98°40'52° to the right in a Southwesterly direction a distance of 160.29 feet to a point; thence 52°58'11" to the lest in a Southeasterly direction a distance of 124.42 feet to a point on the proposed Northwesterly right-of-way line of Greystone Way, said point being on a curve to the left having a radius of 661.69 feet and a central angle of 14°54'28"; thence 78°07'57" to the left, (angle measured to tangent), in a Northeasterly direction along the are of said curve and along said proposed right-of-way line a distance of 172.16 feet to the P.T. (point of tangent) of said curve; thence tangent to said curve in a Northeasterly direction and along said proposed right-of-way line a distance of 125.72 feet to the P.C. (point of curve) of a curve to the right having a radius of 531.60 feet and a central angle of 15°04'09"; thence in a Northeasterly direction along the arc of said curve a distance of 123.58 feet to the POINT OF BEGINNING; thence 90" to the left, (angle measured to tangent), in a Northwesterly direction a distance of 75.00 feet to a point on the Southeasterly right-of-way line of Linkside Drive, said point being on a curve to the right having a radius of 606.60 feet and a central angle of 7°20'33"; thence 90° to the right, (angle measured to tangent), in a Northeasterly direction along the arc of said curve and along said right-of-way line a distance of 77.73 feet to a point; thence 90° to the right, (angle measured to tangent), in a Southeasterly direction a distance of 75.00 feet to a point on the proposed Northwesterly right-of-way line of Greystone Way, said point being on a curve to the right having a radius of 531.60 feet and a central angle of 7°20'33"; thence 90° to the right, (angle measured to tangent), in a Southwesterly direction along the arc of said curve and along said proposed right-of-way line a distance of 68.12 feet to the POINT OF BEGINNING.

Inst # 1993-15155

O5/26/1993-15155
O9:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 14.00