Eastern Office

Riverchase Office (205) 988-5600

(Name) Thomas W. Stubbs Jr.	Send lax Notice to: (Name) Julian H. Braswell
(Address) 3485 Helena Road	(Address) 9855 SW 90th Avenue
Helena. AL 35080	Miami, FL 33176
STATE OF ALABAMA	RANTY DEED
	LL MEN BY THESE PRESENTS,
That in consideration of <u>**Five hundred and no/</u>	100** and other considerations
to the undersigned grantor (whether one or more), in hand pa Thomas W. Stubbs Jr., and wife, LaJuar	and by the grantee herein, the receipt whereof is acknowledged, I or van S. Stubbs
(herem referred to as grantor, whether one or more), grant, Julian H. Braswell	bargain, sell and convey unto
(herein referred to as grantee, whether one or more), the fo She	ollowing described real estate, situated in 1by County, Alabama, to-wit:
A part of the SE½-NW½ and the SW½-NE½ Shelby County, Alabama more particula:	of Section 2, Township 20 South, Range 3 West, rly described as follows:
Range 3 West, Shelby County, Alabama a Thence run N 01°44'12" W 330.04' to the being described; Thence run N 89°37'1' 332.91' to a point; Thence run S 89°300°27'44" W 237.35' to a point; Thence run S 00°27'44" W 93.79'4 Thence run	SW1 of the NE1 of Section 2, Township 20 South and run thence N 89°33'26" W 100.04' to a point he point of beginning of the property, Tract 3, 7" W 78.07' to a point; Thence run N 00°22'14" 37'12" E 823.95' to a point; Thence run S e run S 89°32'04" E 75.00' to a point; Thence Thence run N 86°14'06" W 723.08' to a point; e point of beginning, containing 5.98 acres and or pipes.
Also shown as Tract 3 as surveyed by . May 14, 1993.	Joseph E. Conn Jr., survey file #340-M-93,
110y 14, 1995.	
	Inst # 1993-15138
	O5/25/1993-15138 O4:24 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ODI MCD 7.00
TO HAVE AND TO HOLD, To the said GRANTEE,	his, her or their heirs and assigns forever.
ner or their heirs and assigns, that I am (we are) lawfully seized in inless otherwise stated above; that I (we) have a good right our) heirs, executors and administrators shall warrant and del orever, against the lawful claims of all persons.	neirs, executors and administrators, covenant with said grantee, his fee simple of said premises; that they are free from all encumbrance to sell and convey the same as aforesaid; that I (we) will, and maken the same to the said grantee, his, her or their heirs and assign
IN WITNESS WHEREOF, I (we) have hereunto set my of May, 19 93	y (our) hand(s) and seal(s) this 25th
ity () Figy	11 11 11
(Seal)	Thomas W. Stubbs St. LaJuana S. Stubbs LaJuana S. Stubbs
(Scal)	La Mana & Stubbersea
	LaJuana S. Stubbs
(Seal)	(Sea
She1by County } General Acki	nowledgment
I. Terry L. Gray Said State, hereby certify that Thomas W. Stubbs J:	a Notary Public in and for said County r., and LaJuana S. Stubbs
	and who are is known to me, acknowledged before me on the ave executed the same voluntarily on the day the same bears date
iven under my hand and official seal, this 25th da	y of <u>May</u> 19 <u>93</u>
	~ 4 H.
	Notary Public
My Commission Expires:	· POLATY PUBLIC