| This Form Provided By  | SEND TA                   | X NOTICE TO:   |
|--|---------------------------|--|
| SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051   | (Name)                    | James R. Moncus, Jr.                                 |
| (205) 669-6204 (205) 669-6291 Fax(205) 669-3130  | (Name) _                  | 5881 Surrey Lane                                     |
| This instrument was prepared by  | (Address)                 | Birmingham, Al. 35242                                |
| (Name) Jones & Waldrop<br>1009 Montgomery Highway  |                           |  |
| (Address Birmingham, Al. 35216   |                           |  |
| Form 1-1-5 Rev. 5/82 #127/93   |                           |  |
| WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSUR  | ANCE CORPOR               | ATION, Birmingham, Alabama                           |
| STATE OF ALABAMA   |                           |  |
| Shelby COUNTY KNOW ALL MEN BY THESE P  | resents,                  |  |
| That in consideration of Ninety thousand and no/100 (\$90,00   | (00.00                    | DOLLARS  |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the L. Wayne Pressgrove and his wife Elizabeth Je  | -                         | •  |
| (herein referred to as grantors) do grant, bargain, sell and convey unto   |                           | ·  |
| James R. Moncus, Jr. and Marilyn C. Moncus   |                           |  |
|  |                           |  |
| (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the   | following desc            | cribed real estate situated in                       |
| Shelby County.   | Alabama to-w              | rit:   |
| COUNTY   | THE OF THE OF THE         | 4 **   |
| See attached Exhibit A for legal description oproperty being conveyed and which is incorpora   |                           | in for all purposes.                                 |
| Subject to: All easements, restrictions and  | lrights                   | of way of record.                                    |
|  |                           |  |
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| Tmat   | <b>± 1993</b>             | -15070   |
|  |                           |  |
|  | 5/1993-                   | 15070  |
| 05/25<br>04.36   | PM CER                    | TIFIED   |
| ONE DAY (  | DUNTY JUDGE               | OF PROBATE   |
|  | e HCD                     | 99.00  |
|  |                           |  |
|  |                           |  |
|  |                           |  |
| له در مهر مها دیگا   |                           | •  |
|  |                           |  |
|  |                           |  |
| TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with s  | right of surviv           | vorship, their heirs and assigns, forever; it being  |
| the intention of the parties to this conveyance, that (unless the joint tenancy here   | -                         | * *  |
| the grantees herein) in the event one grantee herein survives the other, the entire if one does not survive the other, then the heirs and assigns of the grantees herein s |                           |  |
| And I (we) do for myself (ourselves) and for my (our) heirs, executors, and ad   |                           |  |
| and assigns, that I am (we are) lawfully seized in fee simple of said premises; that   | they are free             | from all encumbrances, unless otherwise noted        |
| above; that I (we) have a good right to sell and convey the same as aforesaid; that shall warrant and defend the same to the said GRANTEES, their heirs and assigns f      | forever, again:           | st the lawful claims of all persons.                 |
| •  |                           |  |
| IN WITNESS WHEREOF, we have hereunto set our   | han                       | d(s) and seal(s), this 20                            |
| day of May   |                           | ,  |
|  | 0,1                       |  |
| WITNESS:   | $\mathscr{S}/\mathcal{A}$ | agre tressgion                                       |
| (Seil)   | (W)                       | repre resigion (Sea)                                 |
| (0,00)   | L. WAYN                   | E/RRESSGROVE   |
| (Seal)   | white                     | Santte Film (Seal)                                   |
|  | / ELIZAB                  | ETH JEANETTE PRESSCROVE                              |
| (Seal)   |                           | (Seal  |
| STATE OF ALABAMA   |                           |  |
| JeffersonCOUNTY }  |                           |  |
|  |                           |  |
|  |                           | lotary Public in and for said County, in said State, |
| hereby certify that L. Wayne Pressgrove and his wife El  | izabeth                   | Jeanette Pressgrove                                  |
| whose name Sare signed to the foregoing conveyance, and w  |                           | are known to me, acknowledged before me              |
| on this day, that, being informed of the contents of the conveyance they hav   | <u>e</u>                  | executed the same voluntarily                        |
| on the day the same bears date.  | ,                         |  |
| Given under my hand and official seal this 20 day of   | 1                         | May A. D., 19_93_                                    |

Notary Public.

## EXHIBIT A

Land situated in the north half of the southeast quarter of the northwest quarter of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at an iron pin locally accepted to be the northwest corner of said quarter-quarter section; thence run south along the west line of said quarter-quarter section for a distance of 315.00 feet to the point of beginning; thence continue along last stated course for a distance of 353.76 feet to an iron pin set; thence turn an angle to the left of 87 degrees 44 minutes 55 seconds and run in an easterly direction for a distance of 1106.17 feet to an iron pin set on the northwest right of way of Highway No. 119; thence turn an angle to the left of 61 degrees 52 minutes 52 seconds and run in a northeasterly direction along said northwest right of way for a distance of 429.65 feet to an iron pin set at the intersection of said northwest right of way and the east line of said quarterquarter section; thence turn an angle to the left of 123 degrees 20 minutes 06 seconds and run in a southwesterly direction for a distance of 942.11 feet to an iron pin set; thence turn an angle to the right of 14 degrees 07 minutes 03 seconds and run in a northwesterly direction for a distance of 389.04 feet to the point of beginning.

An easement for ingress and egress situated in the southeast quarter of the northwest quarter of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, lying 7.50 feet either side of a line being more particularly described as follows:

Commence at an iron pin locally accepted to be the northwest corner of said quarter-quarter section; thence run south along the west line of said quarter-quarter section for a distance of 315.00 feet to a point; thence turn an angle to the left of 78 degrees 50 minute 49 seconds and run in a southeasterly direction for a distance of 361.28 feet to the point of beginning; thence turn an angle to the right of 120 degrees 35 minutes 44 seconds and run in a southwesterly direction for a distance of 37.75 feet to a point; thence turn an angle to the left of 10 degrees 42 minutes 00 seconds and run in a southwesterly direction for a distance of 153.66 feet to a point; thence turn an angle to the right of 6 degrees 51 minutes 08 seconds and run in a southwesterly direction for a distance of 164.66 feet to a point; thence turn an angle to the left of 19 degrees 53 minutes 23 seconds and run in a southwesterly direction for a distance of 29.93 feet to a point on the northeast right of way of Surrey Lane of Wagon Trace as recorded in Map Book 6, Page 140 in the Office of the Judge of Probate of Shelby County, Alabama, said point the end of said easement.

O1:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 99.00