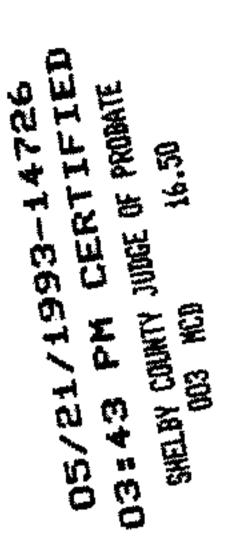
\$ 5,000.00

Preparer of Instrument relied on legal description furnished by grantors and makes no warranties or representations as to title or description.

Send Tax Notice To:

Prepared By:
Patricia Y. Fuhrmeister
GRIFFIN, ALLISON, MAY, ALVIS & FUHRMEISTER
P. O. Box 380275
Birmingham, AL 35238
(205) 991-6367



## STATUTORY WARRANTY DEED

STATE OF ALABAMA )	KNOW ALL MEN BY THESE PRESENTS
COUNTY OF SHELBY	

THAT FOR AND IN CONSIDERATION of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, that Curtis Wayne Payne, an unmarried man, Frank Payne, Jr., a single man, Betty Jo Harless, a married woman, James L. Payne, a married man, individually and in their capacity as the heirs at law of Frank Payne and Mary Agnes Payne, deceased, hereinafter called the Grantor, whether one or more, does hereby grant, bargain, sell and convey unto Betty Jo Harless and John B. Harless, as joint tenants, with right of survivorship, hereinafter called Grantee, whether one or more, in fee simple, the following described real estate situated in Shelby County, Alabama, to-wit:

Commence at the southwest corner of the NW¼ of the NE¼ of Section 16, Township 21 south, Range 3 west, Shelby County, Alabama and run thence easterly along the south line of said quarter-quarter section 360.02' to the point of beginning of the property, TRACT III, being described; Thence continue along last described course 355.16' to a point; Thence turn 94°21'45" left and run northerly 294.28' to a point; Thence turn 89°01'04" left and run westerly 183.66 to a point; Thence turn 89°02'39" right and run northerly 208.61' to a point; Thence turn 90°55'24" right and run easterly 208.61 to a point; Thence turn 90°56'11" right and run southerly 208.73' to a point; Thence turn 95°49'40" left and run easterly 205.92' to a point; Thence turn 82°19'03" left and run northerly 335.38' to a point; Thence

turn 91°26'22" left and run westerly 215.77' to a point; Thence turn 0°37'57" right and run westerly 215.90' to a point; Thence turn 88°53'55" right and run northerly 365.98' to a point on the southerly right of way line of SHELBY COUNTY HIGHWAY No. 26 (AKA Kent Dairy Road) in a curve to the left having a central angle of 4°09'18" and a radius of 2,174.97'; Thence turn 91°00'15" left to chord and run westerly along said right of way line an arc distance of 157.66' to a point; Thence turn 88°38'29" left from chord and run southerly 991.63' to the point of beginning, containing 7.39 acres.

Subject to any and all agreements, easements, restrictions and limitations of record and/or law.

This property does not constitute the homestead of any married grantor herein.

TO HAVE AND TO HOLD to the said Grantee and his heirs and assigns in fee simple forever.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 10 day of 1993.

Curtis Wayne Payne, Individually and as an heir at law of Frank Payne and Mary Agnes Payne

Grantor

Frank Payne, Jr., Individually and as an heir at law of Frank Payne and

Mary Agnes Payne

Grantor

(Seal)

Betty Jo Harless, Individually and as an heir at law of Frank Payne and Mary Agnes Payne

Grantor

James L. Payne, Individually and as an heir at law of Frank Payne and Mary Agnes Payne
Grantor

STATE OF ALABAMA	)
COUNTY OF SHELBY	)

## **ACKNOWLEDGEMENT**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Curtis Wayne Payne, Frank Payne, Jr., Betty Jo Harless, James L. Payne, whose names are signed to the foregoing conveyance, individually and in their capacities as the heirs at law of Frank Payne and Mary Agnes Payne, and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they, in their individual capacities and in their capacities as such heirs, executed the same voluntarily on the day the same bears date.

GIVEN UNDER my hand and official seal of office this 10 day of \_\_\_\_\_\_, 1993.

Notary Public

My commission expires: 3 - 5 - 95

[tlb\STATWAR.DED]

Inst # 1993-14726

D5/21/1993-14726
D3:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
16.50