WHEN RECORDED, MAIL TO THE FOLLOWING REQUESTING PARTY:

Law Offices of W. Edward Dean One Embarcadero Center, Suite 860 San Francisco, California 94111

MAIL TAX STATEMENTS TO:

Josephine C. Cole 4381 25th Street San Francisco, California 94114 . * 1993-14641

OS/21/1993-14641
12:O1 PM CERTIFIED
SHELDY COUNTY JUDGE OF PROBATE
003 MCD 37.50

The undersigned grantor declares:

Deed tax is \$ 26.00

Value of property is \$26,000. Transfer is a gift transfer, without considerations, to a revocable living trust for the benefit of the grantor.

County of Shelby, State of Alabama.

WARRANTY DEED

Know all men by these presents, that I, JOSEPHINE CONNORS COLE, an unmarried woman, also known as JOSEPHINE C. COLE, hereby grant, convey, transfer, assign, remise, release, and forever quitclaim to

JOSEPHINE C. COLE, trustee, or her successors in trust under the JOSEPHINE C. COLE LIVING TRUST dated March 2, 1993, or any amendments thereto,

a one-half undivided interest in the real property, tract, or parcel of land described as follows:

Fractions A, B, H & G of Fractional Section 29, being all that part of the West 1/2 of said Section which lies North of Coosa River; Also the East 1/2 of the East 1/2 of the NE 1/4 of Section 30, all in Township 19, Range 3 East, Shelby County, Alabama, being approximately 233 acres, more or less, LESS and EXCEPT the following described real estate: That part of Fractional A and H of Fractional Section 29, and that part of the NE 1/4 of Section 30, all in Township 19, Range 3 East, situated in Shelby County, Alabama, all of which being more particularly described as follows: Being at the intersection of the West line of the East 1/2 of the East 1/2 of the NE 1/4 of said Section 30 with the Southerly right of way line of County Road 62 as the same presently exists, and run thence Southwardly and along the West line of the East 1/2 of the East 1/2 of the said NE 1/4 for a distance of 1,320 feet, more or less to the South line of

W. EDWARD DEAN

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the NE 1/4 of said Section 30; run thence East and along the South line of said NE 1/4 of Section 30 for a distance of 660 feet, more or less to the Southeast corner of the NE 1/4 of Section 30; run thence Southwardly and along the East line of said Section 30 to the intersection thereof with the North line of Coosa River; run thence in an Easterly direction and along the Northerly right of way line of Coosa River for a distance of 660 feet; run thence Northwardly to a point on the Southerly right of way line of County Road 62 that is 1,320 feet East of the point of beginning as measured along the Southerly line of said County Road 62; run thence Westwardly and along the Southerly right of way line of County Road 62 for a distance of 1,320 feet to the point of beginning, being approximately 48 acres, more or less.

TO HAVE AND TO HOLD the said tract or parcel of land, together with all rights, members and appurtenances thereunto belonging, or in anywise appertaining to the Grantee, its successors and assigns, to its own proper use, benefit and behoof, forever.

Dated:

March 2, 1993

SEPHINE CONNORS COLE

W. EDWARD DEAN

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Grant Deed March 2, 1993

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STATE OF CALIFORNIA)
) ss
COUNTY OF SAN FRANCISCO)

On March 2, 1993, before me, , a Notary Public, in and for said State, personally appeared JOSEPHINE CONNORS COLE, an unmarried woman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

RYAN ARMSTRONG
COMM. #968203
Notary Public-California
SAN FRANCISCO COUNTY
My comm. expires JUN 21,1996

NOTARY PUBLIC

Commission expires: 4-21-96

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Inst # 1993-14641

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SHELBY COUNTY JUDGE OF PROBATE
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