

214457-4
Prepared by: Judy Darby

RELEASE

Return to:

Union Planters National Bank
P. O. Box 3137
Memphis, TN 38173-0137

KNOW ALL MEN BY THESE PRESENTS,
that, Whereas, on the 31st day of October, 19 89 .

Joseph Warren Hawkins and wife, Julia G. Hawkins
of the County of Shelby and State of Alabama, executed
and delivered a certain note to Union Planters National Bank
conditioned for the payment of Sixty One Thousand Three Hundred Fifty
and No/100-----
dollars and interest from date, which note is secured by a trust
deed or mortgage of even date therewith on certain land in
Birmingham, Alabama and which trust deed or mortgage is
recorded in the Register's Office of the State and County aforesaid
in Book 264 Page 331 to which reference is made;

And Whereas said note has been paid in full to UNION PLANTERS
NATIONAL BANK the true and lawful owner and holder thereof; Now,
therefore, in consideration of the payment of said note UNION
PLANTERS NATIONAL BANK does hereby release and discharge said land
from any and all liens by virtue of said trust deed or mortgage.
In Testimony Whereof, UNION PLANTERS NATIONAL BANK has caused this
instrument to be executed by its duly authorized officer, and its
corporate seal affixed this 11th day of May, 19 93 .

UNION PLANTERS NATIONAL BANK

BY

Thomas W. Long
Assistant Vice-President

STATE OF TENNESSEE

COUNTY OF SHELBY

Before me, Pat Dunlap, a Notary Public in and for the
County and State aforesaid, personally appeared Thomas W. Long
with whom I am personally acquainted and who upon oath acknowledged
himself to be the Asst. Vice-President of UNION PLANTERS NATIONAL
BANK, the within named bargainer, a corporation, and that he as
such Asst. Vice-President being authorized so to do, executed the
foregoing instrument for the purpose therein contained by signing
the name of the corporation by himself as Asst. Vice-President
and affixing the corporate seal.

WITNESS my hand and official seal, in the City of MEMPHIS, County
of SHELBY and State of TENNESSEE, this 11 day of May, 19 93.

MY COMMISSION EXPIRES OCT. 28, 1996

Inst # 1993-14525
Notary Public - Pat Dunlap

05/20/1993-14525
12:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50