RETURN TO:
MOLTON, ALLEN & WILLIAMS CORP.
P.O. BOX 10025
BIRMINGHAM, AL 35202-0025

1AW#347406	_
ORTGAGOR: Hardman	
PIF: 3-29-93	
REPARED BY: Lucy W. Reed	Sool

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA	
COUNTY OF Shelby	
The undersigned, does hereby acknowl	edge payment in full of the indebtedness
secured by that certain mortgage executed	to Molton, Allen & Williams
by_	James T. Grimes and wife, June C. Grimes
re	corded in Volume 131 of Mortgages,
at Page 40 , in the Probate Office of	f Shelby County, Alabama,
and assigned toMolton, Allen & Will	iams Corporation
and by this instrument We do hereby sa	tisfy and discharge said mortgage in
full and release from the lien of said mo	ortgage all the property described
therein.	
IN WITNESS WHEREOF, the said MOLTON,	ALLEN & WILLIAMS CORPORATION, has
caused these presents to be signed by its	Vice President and attested
by its Assistant Secretary and its	corporate seal hereto affixed this <u>5th</u>
day of May 19 93.	
	MOLTON, LLEN & WILLIAMS CORPORATION
	Dan Labes
	Gary L. Forbes, Vice President
ATTEST:	
	Inst # 1993-14244
Am Coll	
Sonya Allen Assistant Secretary	05/18/1993-14244 01:37 PM CERTIFIED
STATE OF ALABAMA	SHELBY COUNTY JUDGE OF PROBAIL
COUNTY OF JEFFERSON	001 MCD 6.50
hereby certify that Gary L. Forbes	in and for said County in said State, and Sonya Allen
names as Vice President	and <u>Assistant Secretary</u> respectively,
of Molton, Allen & Williams Corporation, Mortgage and who are known to me acknowl	edge before me on this day that being
informed of the contents of said Satisfa	ction of Mortgage, they as such officers
and with full authority executed the same corporation acting in its capacity as pa	ne voluntarily for and as the act of said
GIVEN under my hand and official se	eal this 5th day of May
My commission Expires: 5-29-95	Jah Laure Touell
•	Motary Public John David Lovell