THIS	INSTRUMENT PREPARED BY:	•	Tax Notice To: La Johnson	
NE: Wr	ight Homes, Inc.		County Ro	ad 39
	518 19th Street N Bessemer, Al. 35020		elsea, Al.	······································
)RESS:	Dessemer, are 33020	CITE	ersea, ar.	<u> </u>
RANTY D	EED (Without Surviorship) Alabama	Title Co., Ir	1C.	BIRMINGHAM. ALA.
	ALABAMA KNOW ALL	MEN BY THESE	PRESENTS:	
	sideration of One Thousand and	No/100 Dolla	ars	
	1			
o the under	rsigned grantor (whether one or more), in	hand paid by the g	rantee herein, the	receipt whereof is acknowledged,
	Lula Joh	nson, a sing	gle woman	
herein refe	erred to as grantor, whether one or more),	grant, bargain, sell	and convey unto	
	Wright Ho	•		A A S R
(herein refe	erred to as grantee, whether one or more), Shelb		ribed real estate, ai labama, to-wit:	CURCEG IN
Section thence thereof 59 seco thence 100.00 distance	e at the SW corner of the 26, Township 19 South, run N 00 degrees 00 minute for a distance of 934.97 ands East for a distance of run N 41 degrees 47 minute feet; thence run S 48 degrees of 217.80 feet; thence distance of 100.00 feet; w for distance of 217.8	Range 1 Wates 00 second feet; then of 232.22 feather 22 second run S 41 de thence run	est, Shelby nds East aller to the ponds East inutes 38 segrees 47 min N 48 degrees	County, Alabama; long the West Line degrees 04 minutes oint of beginning; for a distance of econds East for a nutes 22 seconds Wees 12 minutes 38 beginning.
Lula J	ohnson is the surviving g	rantee of th	SHELBY COUNTY 3 001 MCD at certain	JUDGE OF PROBATE 7.50 deed in Deed Book
29t	age 764, the other granted h day of May	, 19 <u>92</u> .	, and Johnso	
	AND TO HOLD to the said grantee, his, h			
their heirs unless othe heirs, execu against the IN WI	(we) do for myself (ourselves) and for my (and assigns, that I am (we are) lawfully servise noted above; that I (we) have a good utors and administrators shall warrant and lawful claims of all persons. ITNESS WHEREOF,	right to sell and cord defend the same	said premises; that ever the same as afo to the said GRANT	they are free from all encumbrance resaid; that I (we) will and my (our EES, their heirs and assigns forever
day of	April	2.		
		911	Lula L	ahnson (800
		1		/ 6
1 4 : - 7 - 4 4 - 7 - 4 - 1	(8	Seal)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
***************************************	(8	Seal)	**********************	
	F ALABAMA SORCOUNTY	Gene	ral Acknowledgmen	it .
I,t	he undersigned tify that Lula Johnson,	a ginola w	, a Notary Public :	in and for said County, in said Stat
whose nem	is signed to the for	regoing conveyance,	and who k	mown to me, acknowledged before n
on this day	y, that, being informed of the contents of	the conveyance	nas	executed the same voluntari
Given	the same bears date. under my hand and official seal this	day of	Jarre	1 // 100
PM # ATC-2			COMMISSION EXPIR	Nahama Bakila
			biomining the con-	