

1740-W  
SCA

Inst # 1993-14060

STATE OF ALABAMA )  
COUNTY OF SHELBY )

05/17/1993-14060  
01:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 RCD 42.00

VALUE \$28,000.00

**RTC ALABAMA SPECIAL WARRANTY DEED  
(WITH JOINDER)**

**THIS SPECIAL WARRANTY DEED** is made as of the 13<sup>th</sup> day of April, 1993, by **RESOLUTION TRUST CORPORATION**, as **CONSERVATOR OF BIRMINGHAM FEDERAL SAVINGS BANK**, to Helen L. Thompson, an individual, whose address is 535 Ski Lodge III, Birmingham, Alabama 35209, as **GRANTEE**.

**Witness** that Grantor, for good and valuable consideration, receipt of which is acknowledged, grants, bargains, and sells to Grantee all the right, title and interest of the Grantor in and to the real property located in Jefferson County, Alabama, as more particularly described in Exhibit A annexed hereto and made a part hereof; together with all tenements, hereditaments, and appurtenances thereto; **SUBJECT TO** matters which would be shown by a current survey, current and future real property taxes, zoning and other governmental restrictions, and all covenants, conditions, restrictions, easements, rights-of-way and other matters of record.

To have and to hold, all and singular, the premises aforementioned unto said Grantee, its successors and assigns, forever. This conveyance is made without any warranty whatsoever, anything herein contained to the contrary by implication or otherwise notwithstanding.

**IN WITNESS WHEREOF**, Grantor has set its hand and seal the day and year first above written.

**GRANTOR:**

**RESOLUTION TRUST CORPORATION,**  
as Conservator of Birmingham Federal  
Savings Bank

By: Hylott L. Armstrong, Jr.  
Hylott L. Armstrong, Jr.  
Its Attorney in Fact

87253.1/Lot 8, Indian Highlands

*Land Title*

**JOINDER**

RESOLUTION TRUST CORPORATION, acting in its capacity as Receiver of Birmingham Federal Savings and Loan Association, predecessor-in-interest to Grantor with respect to the above-described real property, hereby conveys and quitclaims to Grantee any and all interest it may have in the real property, and hereby joins in the conveyance of the real property to Grantee, without warranty.

RESOLUTION TRUST CORPORATION,  
as Receiver of Birmingham Federal Savings and  
Loan Association

[SEAL]

By: Hylott L. Armstrong, Jr.  
Hylott L. Armstrong, Jr.  
Its Attorney in Fact

STATE OF ALABAMA                    )  
  :  
COUNTY OF JEFFERSON            )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Hylott L. Armstrong, Jr., whose name as Attorney-in-Fact of the Resolution Trust Corporation as Conservator for Birmingham Federal Savings Bank, a federal corporation organized and existing under the laws of the United States, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he, as such Attorney-in-Fact and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as said conservator.

GIVEN under my hand and seal, this 13<sup>th</sup> day of April, 1993.

[ NOTARIAL SEAL ]

Shirley S. Doren  
Notary Public

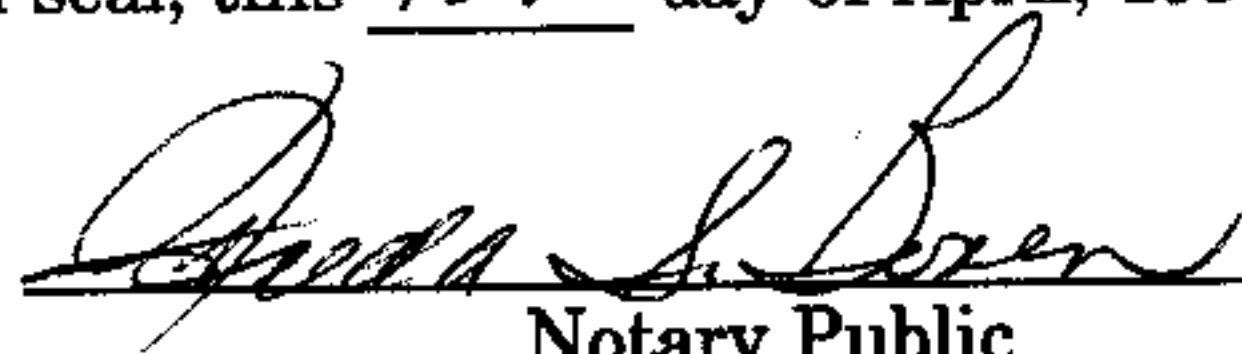
My Commission Expires: 11-16-95

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Hylott L. Armstrong, Jr., whose name as Attorney-in-Fact of the Resolution Trust Corporation as Receiver for Birmingham Federal Savings and Loan Association, a federal corporation organized and existing under the laws of the United States, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he, as such Attorney-in-Fact and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as said receiver.

GIVEN under my hand and seal, this 13<sup>th</sup> day of April, 1993.

[ NOTARIAL SEAL ]

  
Notary Public  
My Commission Expires: 11-16-95

Endorsement Required by Alabama Law:

This instrument was prepared by:

Gwen L. Windle

Haskell Slaughter Young & Johnston,

Professional Association

1901 Sixth Avenue North

1200 AmSouth/Harbert Plaza

Birmingham, Alabama 35203

**EXHIBIT "A"**

Lot 8, according to the Survey of Indian Highlands Estates, as recorded in Map Book 13, page 69, in the Probate Office of Shelby County, Alabama.

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*[Handwritten signature]*