∆en	No.	9347881	Mortgagor(s)_
- LEGIN	140.	<u> 734/001</u>	 at 10 at at 101

## SATISFACTION AND RELEASE OF MORTGAGE

KEMP

oes hereby release and discharge the	N F/K/A NCN e hereinafte				of that
ertain mortgage executed by					<del></del>
LIBERTY MORTGAGE CORPORAT	ION	<u> </u>			
november 9, 1990		nd records	ed on		
the Office of JUDGE OF PROB.	ATE	in	SHELBY		County,
<del></del>	, instrumen	t No.			and/or Book
	, Page 232		of the	e Records, to	wit:
PARCEL OF LAND SITUATED IN THE SOUTH, RANGE 3 WEST	1/2 OF THE	NE 1/4 O	F SECTION	16, TOWNSHIP	21
ERECORDED IN BOOK 325, PAGE 488					
ated this 18TH day of	MARCH	· 	<b>A.D. 19</b> 93	<u>}                                    </u>	
		——————————————————————————————————			
HONGBANG MORTGAGE CORPORATION F/K/A HONGBANG REAL ESTATE SERVICES, INC., F/K/A			<b></b>	MIAM AA	et ov
S REAL ESTATE SERVICES, INC. F/K/A	EN/A	NATION	SBANC MORT	GAGE CORPORAT	LIUN
IZENS AND SOUTHERN COMMERCIAL CORPORATION IZENS AND SOUTHERN FINANCIAL CORPORATION F/K		m. 7/20	ساكاريدها	-	
ZENS AND SOUTHERN MORTGAGE COMPANY		MICHAEL	L. KENNEM	ER, VICE PRE	SIDENT
· • • • • • • • • • • • • • • • • • • •	£				
STATE OF: KENTUCKY	— <b>;</b>				
COUNTY OF: JEFFERSON					
ON" MARCH 18, 1993	, t	efore me,	, the under	signed, a Not	ary Public in
and for said County and State, pers	onally appea	red			
to me to be the					GE CORPORATION
Instrument, known to me to be the the Corporation therein named, and same pursuant to its by-laws.  WITNESS My hand and official	person who	executed ed to me	Corporation the within that such	that execute instrument of Corporation ex	d the within n behalf of
with the will inter and cities.				elox_	<u> </u>
	1			of Kentu(	
				NDA SUE COX	<u> </u>
		Ma	incine	res January	100/

NCNB Form No. 002 MISCELLANEOUS Inst # 1993-13646

Rev. 11/01/90

OS/12/1993-13646
O2:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OD1 NCD 6.58

J. Pau Taylor