| THIS INSTRUMENT PREPARED BY: | (NAME) | Susan Martin, Alabama Real Estate Central Bank of the South |
|--|---------------------------------------|---|
| | (ADDRESS) | P.O. Box 10566 |
| | | Birmingham, AL 35296 |
| STATE OF ALABAMA |) | FULL SATISFACTION OF RECORDED LIEN |
| COUNTY OF Shelby |) | |
| | | entral Bank of the South, a corporation, |
| | | by that certain mortgage executed by |
| Reamer Building & Develo | opment Corpo | ration on February 2, 1993 |
| which said mortgage was recorded in th | e office of the Ju | dge of Probate Court ofShe1byCounty, |
| Alabama, inInstrument No. | BARRANTY | 1993-03702 , Page No |
| (and assigned to | In | Book No |
| Page No | .), and does furthe | r hereby release and satisfy said mortgage. |
| Lot 25, according to the Map and Survey of Stratford Place, Phase V, as recorded in Map Book 15, page 81, in the Office of the Judge of Probate of Shelby County, Alabama. | | |
| | | Inst 1993-13601 05/12/1993-13601 12:40 PM CERTIFIED SHELBY COUNTY JURGE OF PROBATE 6.50 |
| | | (E)) two |
| In Witness Whereof, Central Bank | of the | outh, a corporation, has caused these |
| presents to be executed this7 | day ofM | <u>ay</u> , 19 <u>93</u> . |
| | | Central Bank of the South By Vice President |
| STATE OF ALABAMA |) | |
| COUNTY OF Jefferson | | • |
| I, the undersigned Notary Public, | in and for said C | ounty in said State, hereby certify that |
| Philip R. Webb | · · · · · · · · · · · · · · · · · · · | _whose name asVice Presidentof |
| Central Bank of the South | | , a corporation, is signed to the foregoing instrument, and who is |
| | | it, being informed of the contents of the instrument, he |
| | | me voluntarily for and as the act of said corporation. |
| Given under my hand and Official sea | I this7 | day of May 19_93. Notary Public |