THIS INSTRUMENT PREPARED BY	(NAME)	Susan Martin, A	lahama Real Estate	<u> </u>	
		Central Bank of			
	(MDDUESS)	P.O. Box 10566 Birmingham, AL	35296		
STATE OF ALABAMA	)				
COUNTY OF Shetby:	)	PARTIAL RELEA	RTIAL RELEASE OF RECORDED LIEN		
		:	he South		
does hereby release from the lien of th	at certain mortg	lage executed by <u>Gro</u>	ss Home Builders Compan	y, Inc.	
		·	on	•	
which said mortgage was recorded in the		-		County,	
Alabama, in <u>Rea 1</u>	Book No.	146	, Page No		
(and assigned to	in _		Book No		
Page No	), the follow	ving described property a	nd none other:		
recorded in Map	Book 13, pa	· ·	Norwick Forest, Second he Probate Office of Sh labama.	_	
		Inst * i	993-13375		
•					
		OS/11/199: 11:41 AM CI SHELBY COUNTY JUD OO! HCD	ERTIFIED E OF PROBATE 6.50		
Said mortgage shall continue in f	full force and eff	ect with respect to the or	ther property covered thereby.	ariana. Mer	
In Witness Whereof, Central Bank	k ofth	e South	, a corporation, h	as caused these	
presents to be executed this6	day ofM	ay	, 1 <u>993</u>		
		Central Bank	of the South		
		By	President		
		Its: VICE	e rresident		
STATE OF ALABAMA	}		·		
COUNTY OF Jefferson	}				
I, the undersigned Notary Public	, in and for said	County in said State, here	eby certify that		
			ice President		
Central Bank ofthe_South		•			
known to me, acknowledged before me					
				<del>-</del>	
as such officer and with full authority,	evacrisci (us 29	ine voluntarily for and as	THE ACT OF SAID COPPORATION.		
Given under my hand and Official seal	this <u>6</u> d	ay of <u>May</u>	, 19 <u>93</u> .		
		2 -	en Heat		
		<u>ک</u> ۔۔۔۔ Notary Public	ex run		