

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto _____

New South Federal Savings Bank, a Federally Chartered Savings Bank,
 its successors and assigns, that certain mortgage executed by _____
Charles L. Walden and Donna L. Robinson, single individuals
 to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 74,881.00
 dated the 26th day of February, 19 93 and filed for record
 on the 5th day of March, 19 93 in the Office of the Judge
 of Probate of Shelby County, Alabama in Volume

Instrument #1993-06210 ~~at Page~~ _____, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said _____

New South Federal Savings Bank, a Federally Chartered Savings Bank,
 its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused this instrument to be executed in its name by Ernest J. Hamic
 its Vice President and its limited partnership seal is hereto affixed and attested by Lola Cannady its Assistant
 Secretary both of whom are thereunto duly authorized, this the 18th day of March, 1993.

(SEAL)

ATTEST:

COLLATERAL MORTGAGE, LTD.,
 an Alabama Limited Partnership

Lola Cannady
 Its Assistant Secretary

Ernest J. Hamic
 Its Vice President

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Ernest J. Hamic and Lola Cannady, whose names as Vice President and Assistant Secretary, respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 18th day of March, 19 93.

My Commission Expires: 11-7-94

Betty J. Bush
 Notary Public
 State of Alabama at Large

Alabama
 1/87

Inst # 1993-13203

05/10/1993-13203
 11:25 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 6.50

Instrument # 1993-13203
 Certified by _____
 Notary Public
 State of Alabama at Large
 05/10/1993-13203