

Rerecorded to correct the To Have  
and To Hold Paragraph and add  
Assignee's Address

This instrument prepared by:  
Thomas E. Walker, Esq.  
Johnston, Barton, Proctor,  
Swedlaw & Naff  
2900 AmSouth/Harbert Plaza  
1901 Sixth Avenue North  
Birmingham, Alabama 35203-2618

**ASSIGNMENT OF NOTE AND MORTGAGE**

STATE OF ALABAMA )  
COUNTY OF SHELBY )

RETURN TO  
FIRST MORTGAGE STRATEGIES GROUP  
889 RIDGELAKE BLVD., SUITE 200  
MEMPHIS, TN 38120

For a valuable consideration paid to FIRST MORTGAGE STRATEGIES GROUP, INC., the receipt and sufficiency of which are hereby acknowledged, FIRST MORTGAGE STRATEGIES GROUP, INC. does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto BANKERS PROTECTIVE LIFE INSURANCE COMPANY, whose mailing address is that certain mortgage set forth as follows, together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title, and interest in and to the real property conveyed by each mortgage:

Mortgagor(s)/Borrower(s):  
BILLY RAY ROBERTS

Mortgage Date:  
3-11-88

Mortgagee/Assignor:  
PIONEER INTERNATIONAL

GCC Reference #:  
6306391

Mortgage Rec. Date:  
5-6-88

Assignmt Date:  
3-11-88

Mortgage Book:  
183

Assignmt Rec. Date:  
5-6-88

Original Principal Amount:  
\$39,000

Mortgage Page:  
360

Assignmt Book:  
183  
Assignmt Page:  
363

TO HAVE AND TO HOLD unto the said ~~First Mortgage Strategies Group, Inc.~~ and its successors and assigns forever.  
Bankers Protective Life Insurance Company

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of the 28<sup>th</sup> day of January, 1993.

Bankers Protective Life Insurance Co.  
221 West 6th Street  
Austin, TX 78701

FIRST MORTGAGE STRATEGIES GROUP, INC.

By: [Signature]

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a notary public in and for said county in said state, hereby certify that DON HUGHES, whose name as the PRESIDENT of FIRST MORTGAGE STRATEGIES GROUP, INC. is signed to the foregoing Assignment of Note and Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Note and Mortgage, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28<sup>th</sup> day of JAN, 1993.

Karen Dalene Odom  
Notary Public  
My commission expires: 7/8/96

Inst # 1993-13179

Inst # 1993-08181

05/10/1993-13179  
10:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

RECEIVED 02 05 1993

03/26/1993-08181  
10:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 7.50