This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B.

## RETURN TO: First Federal of Alabama, F.S.B.

P.O. Box 1388 Jasper, Alabama 35502-1388

		4
		+ <del>++++++++++++++</del>
STATE OF ALABAMA	)	SATISFACTION OF MORTGAGE
COUNTY OF WALKER	)	+++++++++++++++++++++

The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney In Fact, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of Attorney being recorded in Volume 195, at Page 984, in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. -

indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B
DY: CHARLES ROLAND RARON AND JUNETH CARE RABON
and recorded in Real Volume 110 at Page 887.
and assigned to FHLMC in Real Volume $1/9$ , at Page $850$ ,
in the Probate Office of <u>SHELBY</u> . County, Alabama,
and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.
Witness our hand and seal this the \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B.
BY. Madunter
STATE OF ALABAMA ) CORPORATE ACKNOWLEDGEMENT COUNTY OF WALKER

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M.J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under by hand and Official Seal,

this the Marie, 1993.

Ann M. Davis, Notary Public
My Commission Expires January 1, 1995

Account No.

509011642

(FFAL>FHLMC.SAT.>rv.7/92)

05/10/1993-13141
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 7.50