| This instrument was prepared by                                                                                                                                                                                                                                                                                                                                                                                                                                      | Send Tax Notice To: Larry Nell Jones                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Name) Larry L. Halcomb, Attorney at Law                                                                                                                                                                                                                                                                                                                                                                                                                             | name<br>289 Fran Drive                                                                                                                                                                                                                             |
| (Address) 3512 Old Montgomery Highway                                                                                                                                                                                                                                                                                                                                                                                                                                | address<br>Alabaster, Alabama 35007                                                                                                                                                                                                                |
| Birmingham, Alabama 35209 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVO                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                    |
| STATE OF ALABAMA                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                    |
| Shelby COUNTY KNOW ALL MEN BY THES                                                                                                                                                                                                                                                                                                                                                                                                                                   | E PRESENTS,                                                                                                                                                                                                                                        |
| That in consideration of Seventy Nine Thousand Nine Hun                                                                                                                                                                                                                                                                                                                                                                                                              | dred and no/100 (\$79,900.00) bollars                                                                                                                                                                                                              |
| to the undersigned grantor or grantors in hand paid by the GRANTE                                                                                                                                                                                                                                                                                                                                                                                                    | EES herein, the receipt whereof is acknowledged, we,                                                                                                                                                                                               |
| Anthony Thomas DeFlora and wife, Rebecca Susan (herein referred to as grantors) do grant, bargain, sell and convey unit                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                    |
| Larry Neil Jones and Cathy Andrews Jones (herein referred to as GRANTEES) as joint tenants with right of surviv                                                                                                                                                                                                                                                                                                                                                      | vorship, the following described real estate situated in                                                                                                                                                                                           |
| Shelby Coun                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                    |
| Lot 6, Block 4, according to the map and survey in Map Book 7, Page 10, in the Probate Office o                                                                                                                                                                                                                                                                                                                                                                      | <b>▼</b>                                                                                                                                                                                                                                           |
| Subject to taxes for 1993.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                    |
| Subject to Right of Way in favor of Alabama Pow<br>Telegraph Company by instrument(s) recorded in                                                                                                                                                                                                                                                                                                                                                                    | , -                                                                                                                                                                                                                                                |
| Subject to 30' Building Line from Fran Drive; 1 on recorded map.                                                                                                                                                                                                                                                                                                                                                                                                     | O' easement along rear lot line, as shown                                                                                                                                                                                                          |
| \$71,900.00 of the purchase price recited above loan closed simultaneously herewith.                                                                                                                                                                                                                                                                                                                                                                                 | was paid from the proceeds of a mortgage                                                                                                                                                                                                           |
| T() HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, the intention of the parties to this conveyance, that (unless the joint tenance the grantees herein) in the event one grantee herein survives the other, the if one does not survive the other, then the heirs and assigns of the grantees he and I (we) do for myself (ourselves) and for my (our) heirs, executors, a and assigns, that I am (we are) lawfully seized in fee simple of said premises | y hereby created is severed or terminated during the joint lives of entire interest in fee simple shall pass to the surviving grantee, and erein shall take as tenants in common.  Ind administrators covenant with the said GRANTEES, their heirs |
| above; that I (we) have a good right to sell and convey the same as aforesaid shall warrant and defend the same to the said GRANTEES, their heirs and ass                                                                                                                                                                                                                                                                                                            | i; that I (we) will and my (our) heirs, executors and administrators signs (orever, against the lawful claims of all persons.                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | hand(e) and seal(s), this                                                                                                                                                                                                                          |
| ay of April , 19 93                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                    |
| VITNESS: (Seal)                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Anthony Momas DeFlora  Rebecca Susan DeFlora  Rebecca Susan DeFlora                                                                                                                                                                                |
| (Seal)                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (Seal)                                                                                                                                                                                                                                             |
| TATE OF ALABAMA Defferson COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                     | General Acknowledgment                                                                                                                                                                                                                             |
| Larry L. Halcomb                                                                                                                                                                                                                                                                                                                                                                                                                                                     | , a Notary Public in and for said County, in said State,                                                                                                                                                                                           |
| reby certify that Anthony Thomas DeFlora and wife, R                                                                                                                                                                                                                                                                                                                                                                                                                 | ebecca Susan DeFlora.                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | they executed the same voluntarily                                                                                                                                                                                                                 |
| n this day, that, being informed of the contents of the conveyance                                                                                                                                                                                                                                                                                                                                                                                                   | elective the maine void manning                                                                                                                                                                                                                    |
| Given under my hand and official seal this 29th day of                                                                                                                                                                                                                                                                                                                                                                                                               | April A.D., 19.93                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2 Min                                                                                                                                                                                                                                              |
| ORM NO LTDD2                                                                                                                                                                                                                                                                                                                                                                                                                                                         | rry L. Halcomb Notary Public.                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | on Expires January 23, 1994                                                                                                                                                                                                                        |
| My Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MI PURITURA CONTROL & POSTAGO                                                                                                                                                                                                                      |