<b>t</b> oan	No.	255484-8	Mortgagor(s)	BROWN/DIETLEI
Market Co.	1.0.	233404 <u>0</u>		27200 1121727 2 20 2 20 20 20

## SATISFACTION AND RELEASE OF MORTGAGE

	ge the hereinafte	r-described	property from t	he lien of that
certain mortgage executed by				
ERIC R. BROWN AND PAMELA S.	DIETLEIN. BOTH	SINGLE		
LIBERTY MORTGAGE CORPORATI				
lated APRIL 27, 1990		ind records	d on MAY 2. 19	90
n the Office of JUDGE OF PRO				
state of ALABAMA				
lumber 289				
RECORDED IN MAP BOOK 5 ALABAMA; BEING SITUATED  Dated this 21ST day	D IN SHELBY COUN'	TY, ALABAM		
	• ·	В <b>у</b> <i>^√е</i>	ANC MORTGAGE COR	<u></u>
	· · · · · · · · · · · · · · · · · · ·			
STATE OF: KENTUCKY				
<del></del>	§			
COUNTY OF: JEFFERSON		efore me.	the undersigned.	a Notary Public in
COUNTY OF: JEFFERSON ON: JANUARY 21, 199				<b>a Notary P</b> ublic in
COUNTY OF: JEFFERSON  ON" JANUARY 21, 1999  and for said County and State,	, personally appea	red MICH	AEL L. KENNEMER	, knowr
COUNTY OF: JEFFERSON  ON JANUARY 21, 199  and for said County and State,  to me to be the VICE P  Instrument, known to me to be the Corporation therein named,	PRESIDENT	the C	of NATIONSBANC MOOR OF COMPACT OF THE STREET	RTGAGE CORPORATION  Recuted the within the control of the control
COUNTY OF: JEFFERSON  ON JANUARY 21, 199  and for said County and State,  to me to be the VICE P  instrument, known to me to be the Corporation therein named,	RESIDENT  the person who and acknowledge	the C executed ted to me t	of NATIONSBANC MOOR OF COMPACT OF THE STREET	RTGAGE CORPORATION xecuted the within ment on behalf of tion executed the
ON JANUARY 21. 1992 and for said County and State, to me to be the VICE Point Corporation therein named, same pursuant to its by-laws.	RESIDENT  the person who and acknowledge	the Cexecuted to me to	of NATIONSBANC Morporation that exhe within instrument such Corpora	RTGAGE CORPORATION  Recuted the within the second control of the c
ON JANUARY 21. 1992 and for said County and State, to me to be the VICE P the Corporation therein named, same pursuant to its by-laws.	RESIDENT  the person who and acknowledge	the Content to me to the content to me to the content to the conte	of NATIONSBANC Morporation that enhe within instrument such Corpora	RTGAGE CORPORATION  Recuted the within the control behalf of the tion executed the control of th
ON JANUARY 21. 1992 and for said County and State, to me to be the VICE P the Corporation therein named, same pursuant to its by-laws.	resident  the person who and acknowledge	the Content to me to the Content to me to the content to me to the content to the	of NATIONSBANC MOOF OF POPULATION SHARE WITHIN INSTRUMENTAL COPPORA  ic, State of KE	RTGAGE CORPORATION  Recuted the within  lent on behalf of tion executed the  NTUCKY  COX
ON JANUARY 21, 1999 and for said County and State, to me to be the VICE P instrument, known to me to be the Corporation therein named, same pursuant to its by-laws.  WITNESS My hand and of	resident  the person who and acknowledge	the Content to me to the Content to me to the content to me to the content to the	of NATIONSBANC MOOR OF POPULATION SHARE WITHIN INSTRUMENTAL SUCH COPPOPULATION, STATE OF KE	RTGAGE CORPORATION  Recuted the within lent on behalf of tion executed the  NTUCKY  COX
and for said County and State, to me to be theVICE P  Instrument, known to me to be the Corporation therein named, same pursuant to its by-laws.	RESIDENT  the person who and acknowledge  ficial seal.	the Content to me to the Content to me to the content to me to the content to the	of NATIONSBANC Morporation that enhance within instrument that such Corporation that enhance within instrument that such Corporation that such Corporation that such Corporation that enhance within instrument that enhance within instrument that such Corporation that such Corpo	RTGAGE CORPORATION  Recuted the within lent on behalf of tion executed the  NTUCKY  COX

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08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50