

THIS INSTRUMENT PREPARED BY:  
Billy F. Gilliland  
STATE OF ALABAMA HIGHWAY DEPT.,  
THIRD DIVISION, P. O. BOX 2745,  
BIRMINGHAM, ALABAMA 35202

STATE OF ALABAMA )

COUNTY OF SHELBY )

TRACT NO. 8

## FEE SIMPLE

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of \$5,300.00 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s), Johnny Reese, a married man, have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell, and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly described as follows:

And as shown on the right of way map of Project No. STPAA-458(2) of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama, as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 2, Township 21 South, Range 3 West, Shelby County, Alabama, and being more fully described as follows: Commence at the southwest corner of said SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; thence north along the west line of said SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , a distance of 675 feet, more or less, to the present north right of way line of 6th Avenue Southwest; thence easterly along said north right of way line, a distance of 390 feet, more or less, to a point that is 160 feet northwesterly of and at right angles to the centerline of relocated Alabama Highway #119 and the point of beginning of the property herein to be conveyed; thence northwesterly along a line which, if extended, would intersect a point that is 210 feet northwesterly of and at right angles to said centerline at Station 563+90, a distance of 20 feet, more or less, to the northeast property line; thence meander southeasterly along said northeast property line, a distance of 120 feet, more or less, to the southeast property line; thence southwesterly along said southeast property line, a distance of 25 feet, more or less, to the north

Inst # 1993-12200

04/30/1993-12200  
11:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 MJS 15.00

right of way line of 6th Avenue Southwest; thence westerly along said right of way line, a distance of 110 feet, more or less, to the point of beginning and containing 0.063 acre, more or less.

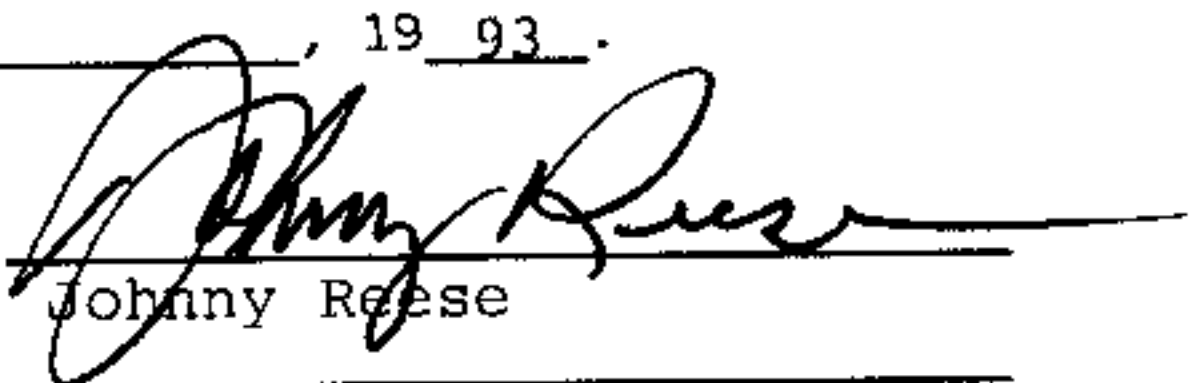
THE PROPERTY CONVEYED HEREIN IS NOT THE HOMEPLACE OF THE GRANTOR OR THE GRANTOR'S SPOUSE.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In Witness Whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 26<sup>th</sup> day of April, 19 93.

  
Johnny Reese

COUNTY OF SHELBY )

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Johnny Reese, whose name(s) \_\_\_\_\_ is \_\_\_\_\_, signed to the foregoing conveyance, and who \_\_\_\_\_ is \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he has \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26<sup>th</sup> day of April 1993.

A. Lina M. NOTARY PUBLIC

My Commission Expires 7-5-94

STATE OF ALABAMA

\_\_\_\_\_ County

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County, in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name as \_\_\_\_\_  
of the \_\_\_\_\_ Company, a corporation, is signed to  
the foregoing conveyance, and who is known to me, acknowledged before me on this day  
that, being informed of the contents of the conveyance, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_.

Official Title \_\_\_\_\_

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STATE OF ALABAMA

**FREE SIMPLE  
WARRANTY DEED**

STATE OF ALABAMA

**County of \_\_\_\_\_**

**I**

**Judge of Probate in and for said State and County,**

hereby certify that the within conveyance was fil-

ed in my office at \_\_\_\_\_ o'clock \_\_\_\_\_ M., on \_\_\_\_\_

the \_\_\_\_ day of \_\_\_\_\_ 19\_\_ and duly

recorded in Deed Record \_\_\_\_\_ page \_\_\_\_\_

Dated \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

**Judge of Probate**

County, Ala.

