

This instrument was prepared by:

(Name) Dale Walker  
(Address) 2172 Hwy 31 So.  
Pelham, Al 35124

**MORTGAGE**

Inst # 1993-12155

04/30/1993-12155  
08:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NJS 24.00

STATE OF ALABAMA  
SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Frank Arthur Combs III & Chantal Marie Combs H/W

(hereinafter called "Mortgagors", whether one or more) are justly indebted to

STONE RIDGE DEVELOPEMENT CORP. INC.

(hereinafter called "Mortgagee", whether one or more), in the sum  
Dollars

of TEN THOUSAND and no/100-----  
(\$ 10,000.00), evidenced by

Real Estate Mortgage Note dated April 30, 1993. This Mortgage is  
inferior to a first mortgage to South States Mortgage Corporation dated  
March 31, 1993 in the amount of \$108,300.00  
As recorded in the probate office of Shelby County, Alabama Book 1993 -  
Page 10039, H-13 - 1993.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment  
thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Frank Arthur Combs III & Chantal Marie Combs H/W

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real  
estate, situated in Shelby County, State of Alabama, to wit:

Lot 9, according to the Survey of Royal Oaks, Fourth Sector, Unit II, as recorded  
in Map Book 9 page 146, in the Probate Office of Shelby County, Alabama; being  
situated in Shelby County, Alabama

The parcel of land laying West of Lot 9, according to the survey of Royal Oaks,  
Fourth Sector, Unit II, as recorded in Map Book 9, page 146, in the Probate office  
of Shelby County, Alabama; being situated in Shelby County, Alabama.  
Begin at the SW Corner of said Lot 9 and run West along the  $\frac{1}{4}$   $\frac{1}{4}$  line a distance of  
145 ft. thence turn an angle of 79 deg 30 min to the right and run Northeasterly 313  
feet to the intersection of Lot 2 Royal Oaks 3rd. Sector 2nd. addition; Thence turn  
an angle to the right and run 110 feet more or less to the Western most point of Lot 8  
Royal Oaks 4th. Sector Unit II; Thence turn an angle of 134 deg 29 min 59 sec to the  
right and run South along the West boundry of Lots 8 and 9 Royal Oaks 4th. Sector,  
Unit 2, to the point of beginning.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have and to Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sums expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by the law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents, or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Frank Arthur Combs III and Chantal Marie Combs

have hereunto set their signature<sup>s</sup> and seal, this 30th. day of April, 1993.

Frank Arthur Combs III (SEAL)  
Chantal Marie Combs (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

THE STATE of ALABAMA

SHELBY

COUNTY }

I, The undersigned

, a Notary Public in and for said County, in said state,

hereby certify that Frank Arthur Combs III and Chantal Marie Combs

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance HAVE executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th.

day of April

19 93.

David W. Anderson Notary Public  
MY COMMISSION EXPIRES 12/31/95  
Incl. # 12155

THE STATE of

COUNTY }

04/30/1993-12155  
08:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HJS

I,

hereby certify that

whose name as \_\_\_\_\_ of \_\_\_\_\_, a corporation,  
is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

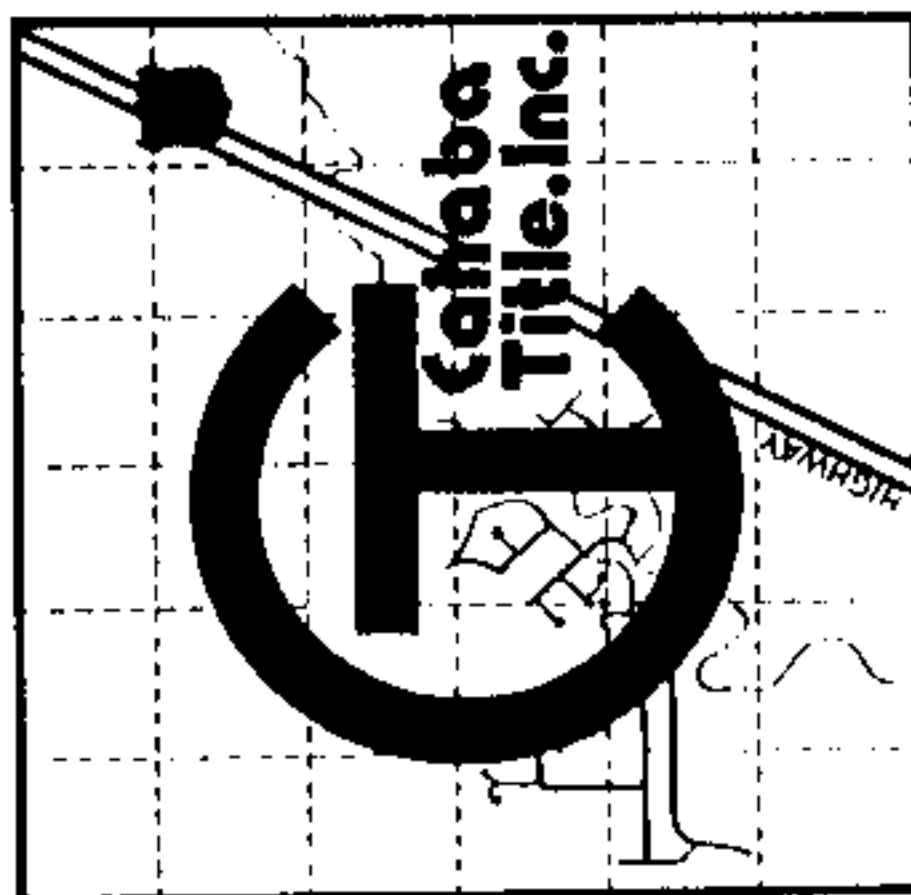
Notary Public

Return to:

TO

MORTGAGE

STATE OF ALABAMA  
COUNTY OF



Recording Fee \$  
Deed Tax \$

This form furnished by

**Cahaba Title, Inc.**

RIVERCHASE OFFICE  
2068 Valleydale Road  
Birmingham, Alabama 35244  
Phone (205) 988-5600

EASTERN OFFICE  
213 Gadsden Highway, Suite 227  
Birmingham, Alabama 35235  
(205) 833-1571