

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to Colonial Mortgage Company

its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages: Loan Amount \$56,550

NAME(S) OF MORTGAGOR(S)	BOOK	PAGE	COUNTY	STATE
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Pam Frederick Thomas
and wife, Margaret A. Thomas

Inst # 1993-08891

Shelby Alabama

Legal Description: LOT 3, ACCORDING TO THE SURVEY OF SOMERSET TOWNHOMES, AS RECORDED IN MAP BOOK 10, PAGE 14, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

TO HAVE AND TO HOLD unto said Colonial Mortgage Company **its successors and assigns, forever.**

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 26TH of MARCH, 1993.

FIRST GENERAL LENDING CORPORATION

BY: Jaye A. Ogden
JAYE A. OGDEN, PRESIDENT

ATTESTED:

BY: Kathy D. Kelly
KATHY D. KELLY, VICE-PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY D. KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 26TH day of MARCH, 1993.

Shirley L. Zuehl
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 21, 1994
BONDED THRU NOTARY PUBLIC STATE OF ALABAMA

My commission expires: _____

This instrument was prepared by:
First General Lending Corporation
701 Montgomery Highway, Suite 1203
Birmingham, Alabama 35216

Inst # 1993-12059
29/1993-12059
12033 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50