STATE OF ALABAMA
COUNTY OF SHELBY
KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned, LIBERTY MORTGAGE COPORATION NORTH CAROLINA
corporation, the owner and holder of that certain mortgage executed to FIRST UNION MORTGAGE CORPORATION by WILLIAM DALE BISHOP
and the owner and holder of the indebtedness
secured by said mortgage, which mortgage is dated
19 91 , and which mortgage was recorded in the office of the Judge of Pro
of <u>SHEIRY</u> County, Alabama, in Mortgage Book No. <u>381</u> , at Pag
No. 04, does hereby acknowledge full payment of said mortgage,
and does hereby fully release and discharge the same of record.
IN WITNESS WHEREOF, the undersigned, FIRST UNION MORIGAGE CORPORATION
has caused these presents to be executed for and in its corporate name and
behalf on this <u>3RD</u> day of <u>FEBRUARY</u> , 19 <u>93</u> .
FIRST JOHEN MORICAGE CORROLATION
ASSIBANAL VICE PRESIDENT
KAREN K. FULLWOOD
STATE OF NORTH CAROLINA
COUNTY OF WAKE
AT TICKNO TITTI TAME
1. Life Olider Biglica
for said County, in said State, hereby certify that KAREN K. FULLWOOD whose need as ASST VICE PRESIDENT of FIRST UNION
WITOSE Halle as ASSI, VICK HADDALL
instrument of release and satisfaction, and who is known to me, acknowledge
before me on this date that, being informed of the contents of the release
he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation. Given under my hand this $3RD$ day of FEBRUARY . 19 $\frac{93}{2}$.
Given under my hand this $3RD$ day of $FERRIARY$, 19^{93} .
Notary Public ALFONSO WILLIAMS
My Commission Expires: 7-18-95
In WAKE County in State Of NORTH CAROLINA
PREPARED BY FIRST UNION MORTGAGE CORPORATION
PREPARED BY FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD
POST OFFICE BOX 18109
RALEIGH, NC 27619
BY J. SHERARD
PREPARER'S NAME
T() = "

04/29/1993-11998
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50