

This instrument was prepared by:

(Name) Courtney Mason & Associates, P.C.

(Address) 201 Alamosa Drive

Suite 350

Birmingham, Alabama 35244

Send Tax Notice to:

(Name) Mason Construction Company

(Address) P.O. Box 965

Pelham, Alabama 35124

WARRANTY DEED**STATE OF ALABAMA**

Shelby

COUNTY

} **KNOW ALL MEN BY THESE PRESENTS,**That in consideration of THIRTEEN THOUSAND NINE HUNDRED & NO/100ths (\$13,900.00) DOLLARSto the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Stephen H. Lee, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

James D. Mason, D/B/A Mason Construction Company

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to wit:

Lot 24 Park Place, Second Addition, Map Book 17, Page 16, Shelby County.

Subject to existing easements, current taxes, restrictions, set-back lines, rights of way, limitations, if any, of record.

THIS PROPERTY IS NOT THE HOMESTEAD PROPERTY OF THE GRANTOR AS DEFINED BY THE CODE OF ALABAMA.

\$13,900.00 of the above consideration was paid from a Mortgage loan closed simultaneously herewith.

Inst # 1993-11965

04/28/1993-11965
03:57 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD 7.50

**THE PREPARER OF THIS DOCUMENT HAS NOT
EXAMINED TITLE TO THE PROPERTY DESCRIBED
HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.**

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this
day of April 19 93

(Seal)

(Seal)

(Seal)

Stephen H. Lee

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON

County

} **General Acknowledgment**I, the undersigned
in said State, hereby certify that Stephen H. Lee, a married man

a Notary Public in and for said County.

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 13th day of April 19 93

My Commission Expires.

F. A.

Notary Public