

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned,

Mortgage Professionals, Inc.

the receipt whereof is hereby acknowledge, the undersigned does hereby grant,

bargain, sell convey and assign unto Castle Mortgage Corporation

that certain mortgage executed by Sean Fitzpatrick and Paige B. Fitzpatrick

bearing the date of the 15th day of April 1993,

and recorded in ^{Inst} ~~Volume~~ 1993-Page 11944, of the mortgage records in the Office of the Judge of Probate of Shelby, County, Alabama together with the debt thereby secured and the property therein described.

In Witness Whereof, Mortgage Professionals, Inc.

has caused this instrument to be executed by Steve L. Shaw

its President who is thereunto duly authorized and

the seal of said Corporation to be hereunto affixed, on the 15th day of

April, 1993.

Mortgage Professionals, Inc.

By: [Signature]

Its: President

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County and State, hereby certify

that Steve L. Shaw whose name as President

of Mortgage Professionals, Inc.

signed to the foregoing transfer and who is known to me acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this the 15TH day of April

1993.

Inst # 1993-11945

04/28/1993-11945
03:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 7.50

[Signature]
NOTARY PUBLIC

My Commission expires 10/28/94