Eastern Office (205) 833-1571

Riverchase Office

This instrument was prepared by:	(205) 988-5600
(Name) Courtney Mason & Associates, P.C.	Send Tax Notice to: (Name) Ronny Landrum D/B/A Landrun Builder
(Address) 100 Concourse Parkway	(Address) 201 Alamosa Drive
Suite 350 Birmingham, Alabama 35244	Montevallo, Alabama 35115
WARRANT	Y DEED
STATE OF ALABAMA	
	EN BY THESE PRESENTS,
That in consideration of THIRTEEN THOUSAND NINE HUND	ORED & NO/100 ths (\$13,900.00) DOLLARS
to the undersigned grantor (whether one or more), in band only but	Den manuscript of the state of
to the undersigned grantor (whether one or more), in hand paid by the	ne grantee herem, the receipt whereof is acknowledged, I or we,
Stephen H. Lee, a married ma (becam referred to as grantor, whether one or more), grant, bargain	
Ronny Landrum D/B/A Landrum D/	
therein reletted to as grantee, whether one or more), the following Shelby	g described real estate, situated in County, Alabama, to-wit:
Lot 9 Park Place, Second Addition, Map 1	
Subject to existing easements, current tax way, limitations, if any, of record.	xes, restrictions, set-back lines, rights of
THIS PROPERTY IS NOT THE HOMESTEAD PROPERTY CODE OF ALABAMA.	Y OF THE GRANTOR AS DEFINED BY THE
\$13,900.00 of the above recited purchas loan closed simultaneously herewith.	se parice was paid from a mortgage
	MAKES NO CERTIFICATION AS TO TITLE. 03:44244928元十十月36D SHELBY COUNTY JUDGE OF PROBATE 7.50
TO HAVE AND TO HOLD TO the state of the same of the sa	Անլ աշո
TO HAVE AND TO HOLD, To the said GRANTEE, his, her	• · · · · · · · · · · · · · · · · · · ·
And I (we) do, for myself (ourselves) and for my (our) heirs, excher or their heirs and assigns, that I am (we are) lawfully seized in fee sin unless otherwise stated above; that I (we) have a good right to sell a (our) heirs, executors and administrators shall warrant and defend the forever, against the lawful claims of all persons.	npie of said premises; that they are free from all encumbrances,
IN WITNESS WHEREOF, I (we) have hereunto set my (our) day of April 19 93	hand(s) and seal(s) this 13 45
(Scal)	Stephen H. Lee (Seal)
	Stephen H. Lee (Seal)
(Seal)	(Seat)
STATE OF ALABAMA JEFFERSON County } General Acknowledge	
I. the undersigned in said State, hereby certify that Stephen H. Lee, a marri	a Notary Public in and for said County
whose name(s) is ——signed to the foregoing conveyance, and who day that, being informed of the contents of the conveyance, is ——ex	is known to me, acknowledged before me on this recuted the same voluntarily on the day the same bears date.
Given under my hand and official seal, this 1342 day of	April
8/14/94	Jusith Jones Garrett
My Commission Expires: []	Notary Public

Motary Public