THIS INSTRUMENT PREPARED D	Y: [NAME]	JE LAXEUR PUR C	RMIKVP D	ANK OF THE	SOUTH
77-109-60038155	[ADDITESS]_	POBOX1.05.66	"BIRNIN	спан, ањаван	Λ35 2 96
81ÄTE UF ALABAMA	FULL SATISFACTION OF NECONDED LIEN				
COUNTY OF SHELBY					
KNOW ALL MEN BY THESE I'	RESENTS, That, (Control Bank ofT115_	south_	, • c	erporation,
ocknowledges full payment of the in-	debteduess secure	d by that cartain mortgage	executed by_	CLARK DEAD	V
AND WIFE, BRENDA D					
Which said mortgage was recorded in	the office of the	Judge of Frahete Court of	**************************************	SHELBY	Cdunly,
Alebame, InREAL	Book No	077	, Paga No.	817	
fand enigned to					
Page No), mud dens frost	line fineally talanco mist eatl	leN éatid montos	ni tist	
1 # y 0 1101		1101 1101 U.Y 1010 03U WILL SALI	: :	oyu.	
			10227	,	
		Inst # 19			, ,
		04/15/199 09:46 AM C	EKITLTE:	D ,	
		SHELBY COUNTY JUI DOI MCD	GE OF PROBATE		
•		Out non			+1
				•	
		mpag - wh			
•					
•					···
1				•	••
İn Witness Wheroof, Central Ba	oka The S	OUTH		. • corporation, has	nautad thasa
presents to be executed this301	•	· ,	. 19 9.	_	Canton frists
histories to be expected this -307	URY OT			2. ,	
		Central Bank) THE	SOUTH	
	•	Je	ace U	Baya	~/ '
		tu PEGG LOAN	OPERATI	ONS OFFICE	R
STATE OF ALABAMA	1				
COUNTY OF JEFFERSO	N ,)				
f, the undereigned Notery Pub			/	h Heren a	40 to 24 8 6 6 4
f, the undersigned Notery Pub	lia, in and for said	County in seld State, has	aby vertify the	PEGGI U.	BRYANT
		whose name es	LOAN OF	erations of	EELGER_of
Control Bank of THE SOU	<u>TII </u>	, a corporation, i	s algued to the	foregoing instrume	ent, and who is
known to me, acknowledged befor	e me on this day	that, being informed of th	in contents of t	the firetrument"	SHE
as such officer and with full autho					
Given under my hand and Official	seat this	day of	(TD ,	, 19_93	
		200.		\mathcal{O}_{\bullet}	,

Motory Public MY COMMISSION EXPIRES MAY 25, 1994

THE STATE OF THE S