STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

NS (1997)(1997) (11 A.I.A.I.A.I.I.III (2.34. 1127))	Sheets Presented:	This FINANCING STATEMENT is presented to a filling pursuant to the Uniform Commercial Code.	Filing Officer for
as defined in ALA CODE 7-9-105(n). Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER	
SOUTHTRUST BANK OF AL	ΔΒΑΜΑ Ν Α	Date, Time, Number & Filing Office	
	MDRIEM, N.A.	· ·	
P. O. BOX 2554			
BIRMINGHAM, AL 35290	•		
ATTN: COMMERCIAL COL		<u> </u>	•
Pre-paid Acct. #	•		G
Name and Address of Debtor	(Last Name First if a Perso	<u>n)</u>	က ကမ်ားမြ
			e en E
JOHN S. HOLLIS, JR.			
561 CAMP BRANCH ROAD	•		
ALABASTER, AL 35007			
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		•}	
Social Security/Tax ID #		•	* こな 豊屋
Name and Address of Debtor (IF ANY)) (Last Name First if a Perso	<u>in)</u>	
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Social Security/Tax ID #		•	
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Additional debtors on attached UCC-E			
SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
SOUTHTRUST BANK OF AL	ABAMA, N.A.		
P. O. BOX 2554			
BIRMINGHAM, AL 35290		•••	
• <u> </u>			
Social Security/Tax ID #	•		
	•		
Additional secured parties on attached UCC-E			
Additional secured parties on attached UCC-E			
· · · · · · · · · · · · · · · · · · ·	ement bearing File No. 1993–08		
☐ This statement refers to original Financing State Filed withSHELBY_COUNTY]	UDGE OF PROBATE	Date Filed3-25	93
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(4) FILE COPY — SECOND PARTY(S) (2) FILING OFFICER COPY — NUMERICAL

Approved by The Secretary of State of Alabama (5) FILE COPY DEBTOR(S)